

Curriculum vitae

Prof. Dr Konstantinos Rantis

Director of the Postgraduate Program of Philosophy

Philosophy Department

Ioannina University

Oktober 2024

Konstantinos Rantis is professor of History of Philosophy and Social Philosophy at the Department of Philosophy of the University of Ioannina. He studied philosophy, sociology, psychology and pedagogy in Greece and Germany. He received a doctorate from Albert-Ludwigs-University in Freiburg i. Br. for his dissertation titled: "On the Relationship between Psychoanalysis and 'Dialectic of Enlightenment'" ("Zum Verhältnis von Psychoanalyse und 'Dialektik der Aufklärung'"). He taught at the Universities of Education in Freiburg and Ludwigsburg, at the Universities of Thessaly, Volos, at Panteion University, Athens, and also as a visiting researcher at the Department of Philosophy at J. W. Goethe University in Frankfurt a. M. and worked as a guest researcher at the Husserl Archive of Albert-Ludwigs-Universität in Freiburg i. Br. Since June 2010 he teaches at the University of Ioannina. In his didactic work and his scientific research work, the History of Philosophy combines both Social Philosophy under the aspect of Critical Theory.

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- Academic position: Professor with subject "History of Philosophy – Social Philosophy" in the Department of Philosophy at the Faculty of Philosophy of the University of Ioannina (Government Gazette: 862/Γ/15-03-2024).
- Associate Professor with subject "History of Philosophy – Social Philosophy" in the Sector of History of Philosophy of the Department of Philosophy at the Faculty of Philosophy of the University of Ioannina (Government Gazette: 4438/B/08-10-2020).
- Director with tenure of the P.P.P. "Greek Philosophy – Philosophy of Sciences" (1-09-2021 – 31-08-2023).
- Director with tenure of Sector History of Philosophy (Government Gazette: Y.O.D.D. 623/13-08-2020 and Government Gazette Y.O.D.D. 698/31-08-2020).
- Director of the Laboratory "Documentation and Study of the History of Social and Political Ideas" of the Department of Philosophy with a three-year tenure from 01.12.2020 – 30.11.2023 (Government Gazette: 1010/Y.O.D.D./03.12.2020).
- Director with a tenure of the Sector of History of Philosophy (Government Gazette: 1123/31-12-2019).

- Deputy Director of the P.P.P. "Greek Philosophy – Philosophy of Sciences" (1-09-2019 – 31-08-2021).
- Associate Professor with subject "History of Philosophy" in the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology at the Faculty of Philosophy of the University of Ioannina (Government Gazette: 1128/Γ/10-11-2017).
- Permanent appointment at the position of Assistant Professor with subject "History of Philosophy" in the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology at the Faculty of Philosophy of the University of Ioannina (Government Gazette: 141/Γ/02-03-2015).
- Assistant Professor for his tenure in the field of "History of Philosophy" in the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology at the Faculty of Philosophy of the University of Ioannina (Government Gazette: 466/Γ/07-06-2010).

Teaching

Undergraduate Courses

- Theory of Knowledge – Metaphysics
- Special Topics of Modern and Contemporary Theory of Knowledge
- Contemporary Philosophy II
- Philosophy of Psychology

Postgraduate Courses

- Research Methodology I
- Philosophical Dimensions of Education

Research Interests

- Social Philosophy, Critical Theory
- History of Philosophy
- Theory of Knowledge – Metaphysics
- Psychoanalysis
- Aesthetics
- Philosophy of Nature

Studies

1981-1983	Studies at the Pedagogical Academy of Larissa
1984-1988	Studies at the Panteion University of Athens, Subjekt Sociology
SS 1993	Albert-Ludwigs-University Freiburg, Phil. Fakultät III, German Seminar I: German as a Foreign Language, PNdS
WS1993-SS1999	Studies at the Albert-Ludwigs-University Freiburg, Phil. Faculty IV, Doctorate, Degree Programme: Philosophy, Sociology and Psychology
2004-2006	Studies at the Marasleion Didaskaleion of the National University of Athens

Diploma

01. 11. 1983	Diploma in Pedagogy from the Pedagogical Academy of Larissa, final grade: „excellent“ (9), Scholarship from the I.K.Y. [Institution of State Scholarships], award ceremony by the Ministry of Education and Ministry of Finance
04. 10. 1988	Diploma in Sociology from the Panteion University of Athens, Subjekt Sociology, final grade: „very good“ (7,82)
17. 01. 2000	Doctorate in Philosophy at the Albert-Ludwigs-University Freiburg, Phil. Faculty IV, Degree Programme Philosophy, Sociology und Psychology, Dissertation with Prof. Dr Ute Guzzoni on the Topic: <i>Zum Verhältnis von Psychoanalyse und »Dialektik der Aufklärung« (On the Relationship between Psychoanalysis and „Dialectics of the Enlightenment“</i> , grade of the Dissertation „magna

cum laude“, grade of the Doctorate „magna cum laude“, grade of the Oral Examinations „magna cum laude“

03. 07. 2006 Diploma in General Education of the Marasleion Didaskaleion of the National University of Athens, final grade: „excellent“ (9,80)

Scientific Publications

Doctoral Thesis

Rantis, Konstantinos (1999). *On the Relationship between Psychoanalysis and 'Dialectic of Enlightenment'* [Zum Verhältnis von Psychoanalyse und „Dialektik der Aufklärung“], Albert-Ludwigs-Universität Freiburg, Freiburg im Br.

Monographs

1. Rantis, Konstantinos (2001). *Psychoanalysis and 'Dialectic of Enlightenment'* [Psychoanalyse und »Dialektik der Aufklärung«] (Germ.), Lüneburg: zu Klampen.
2. Rantis, Konstantinos (2004). *Nature and Spirit. From the Presocratics to Critical Theory* [Geist und Natur. Von den Vorsokratikern zur Kritischen Theorie] (Germ.), Darmstadt: WBG (eBook: 2006).
3. Rantis, Konstantinos (2004). *Castoriadis and Marx (Gr.)*, Athens: Ypsilon, 2004, 2th ed. 2018.
4. Rantis, Konstantinos (2006). *Psychoanalysis and 'Dialectic of Enlightenment'* (Gr.), Athens: Ypsilon.
5. Rantis, Konstantinos (2008). *Nature and Spirit. From the Presocratics to Critical Theory* (Gr.), Athens: Polytropon.
6. Rantis, Konstantinos (2015). *Introduction to Dialectics. From Plato to Marcuse* (Gr.), Athens: Alexandria.
7. Rantis, Konstantinos (2022). *Herbert Marcuse. Beyond the Reality Principle. Five Lectures* (Gr.), Vol. 2: *Apparatus Criticus*, Trikala: Epekeina.
8. Rantis, Konstantinos (2024). *Philosophy and Psychoanalysis. Three Lectures* (Gr.), Trikala: Epekeina (forthcoming).

Books / Editions / Translations

1. Herbert Marcuse (2013). *Über Dialektik: Drei Essays (Gr.)*, Herausgabe, Übersetzung, Nachwort, Athens: Alexandria.
2. Herbert Marcuse (2017). *Beyond the Reality Principle. Five Lectures (Gr.)*, Trikala: Epekeina.
3. Konstantinos Rantis (2022) (eds.). *Social and Political Philosophy Today. Homage to Emer. Prof. Panagiotis Noutsos*, Athens: Papazisi Edition.

Publications in Scientific Reviews

1. „Adorno and Aristotle“ (Gr.), *Deukalion*, 20.1/ 2002, pp. 81-98.
2. „The new Tendencies in Social Research: From the Social Class to the contemporary Sociocultural Analysis“ (Gr.), *The Greek Review of Social Research*, 111-112/2003, pp. 159-173. <https://doi.org/10.12681/grsr.9209>
3. „Honneth versus Horkheimer. Frankfurt’s Institute of Social Research and its new scientific Paradigm“ (Gr.), *The Greek Review of Social Research*, 114/ 2004, pp. 3-25. <https://doi.org/10.12681/grsr.9274>
4. „Adorno’s Critique of antiquity Ontology“ [Adornos Kritik der antiken Ontologie] (Germ.), *Zeitschrift für kritische Theorie*, 18-19/2004, pp. 200-218. DOI: 10.28937/9783866748453_14
5. „The Activity of Marx-Society“ (Gr.), *Utopia*, 65/2005, pp. 179-187. <http://pandemopp.panteion.gr/index.php?op=record&pid=iid:2675>
6. „Th. W. Adorno’s Educational Theory“ (Gr.) (Adorno’s Bildungstheorie), *Educational Review*, 40/2005, pp. 42-60. <https://ojs.lib.uom.gr/index.php/paidagogiki/article/view/6921/6950>
7. „Adorno’s Educational Theorie“ [Adornos Bildungstheorie] (Germ.), *Interkulturell und Global. Forum für Interkulturelle Kommunikation, Erziehung, Bildung und globales Lernen*, 3-4/2005, pp. 259-285.

8. „Hegel, Marx, Adorno: Essay on Introduction to dialectical Thinking“ (Gr.), *Axiologika*, 15/2006, pp. 221-239. <https://doi.org/10.26220/axi.1714>
9. „The Abolition of the forced Identity of Subject and Object in Critical Social Theory of Feuerbach and Marcuse“ (Gr.), *Axiologika*, Vol. 18, November 2007, pp. 171-191. <https://pasithee.library.upatras.gr/axiologika/article/view/1753/1684>
10. „The Theory of Knowledge in the Marxian Social Theory“ (Gr.), *The Greek Review of Social Research*, 123/2007, pp. 113-144. <https://doi.org/10.12681/grsr.9209>
11. „The Second Repression of Adorno’s philosophical Critique“, *Axiologika*, 20/2008, pp. 73-84.
12. „The Dialectical or the Historical Images in the Critical Theory by Horkheimer, Benjamin und Adorno“ (Gr.), *Axiologika*, 22/2009, pp. 59-84.
13. „The Reconciliation with Nature in Herbert Marcuse and its Critique by Martin Seel“ (Gr.), *The Greek Review of Social Research*, 139/2013, pp. 129-154. <https://doi.org/10.12681/grsr.78>
14. „Social Theory in Greece: 1974-2012. Psychopedis, Kondylis, Castoriadis, Giannaras [Gesellschaftstheorie in Griechenland 1974-2012. Psychopedis, Kondylis, Castoriadis, Giannaras]“ (Germ.), *Zeitschrift für kritische Theorie*, 36-37/2013, pp. 187-206. DOI: 10.28937/9783866746664_11
15. „Adorno’s Critique of Cultural Industry“ (Gr.), *Dodoni*, 37/2015, pp. 107-126.
16. „The Crisis of Modern Greek Society, its Philosophical Critique and the Outline of an Interdisziplinarity Research Project [Die Krise der gegenwärtigen griechischen Gesellschaft, ihre philosophische Kritik und die Umrisse eines interdisziplinären Forschungsprojektes]“ (Germ.), *Zeitschrift für kritische Theorie*, 42-43/2016, pp. 246-263. DOI: 10.28937/9783866746411_13
17. „Aristotle, Avicenna and the aristotelians Lefts by Ernst Blochs History of Philosophy“ (Gr.), *Dodoni*, 38/2016-2017, pp. 161-190. <http://dx.doi.org/10.26268/heal.uoi.11106>

18. „Kants Critique of Judgment and Marcuses Liberation of Nature [Kants Urteilkraft und Marcuses Versöhnung mit der Natur]“ (Germ.), *Zeitschrift für kritische Theorie*, 48-49/2019, pp.101-116. DOI: 10.28937/9783866748491_6
19. „The Normativity of „Philosophical Social Theory“ of Karl Marx“ (Gr.), in: *Greek Political Science Review*, 46/2020, pp. 124-147. URL: <https://doi.org/10.12681/hpsa.20852>
20. „Jean-Jacques Rousseau and the Maxim 'back to Nature!'“ (forthcoming)
21. „The Economic Ethic of Orthodoxy and the Crisis of Modern Greek Society“ [Die Wirtschaftsethik der Orthodoxie und der Krise der gegenwärtigen griechischen Gesellschaft]» (Germ.) (forthcoming)
22. „Adorno and the Empirical Social Research“ (Gr.) (forthcoming)

Lectures at Congresses

1. „Rackets Theory and Corruption“ (Gr.), in: *Corruption and Scandals in the State and in the Politic*, K. Koutsoukis and P. Sklias (eds.), Athens 2005, pp. 193-212.
2. „Benjamin and Adorno. The Concept of Mythos due to the shape of Ulysses“ (Gr.), in: *Culture and Civilisation in the Age of Modernity. Essays above Walter Benjamin*, A. Spyropoulou (eds.), Athens 2007.
3. „The Concept of Dialectics by Castoriadis“ (Gr.), in: *Homage to Cornelius Castoriadis Thinker of Autonomy*, A. Apostolopoulos and G. N. Oikonomou (eds.), Athens 2010, pp. 361-378.
4. „The Rehabilitation of Natural Beauty and the Environment Problematic [Die Rehabilitierung des Naturschönen und die Umweltproblematik]“ (Germ.), in: Myriam Gerhard (ed.), *Studien zur Naturphilosophie, Vol. 4: Naturauffassungen jenseits denen der Naturwissenschaften*, Königshausen & Neumann 2015, pp. 105-136.
5. „Neither Fate nor Decline: The Crisis of Modern Greek Society in Kostas Axelos and Panagiotis Kondylis“ (Engl.), in: *Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World*, G. Maggini / V. P. Solomou-Papanikolaou / H. Karabatzaki / K. D. Koskeridis (Ed.), Voll. II, Washington 2017, pp. 377-393.

6. „Philosophy of Nature, Aesthetic of Nature and Science of Environment“ (Gr.), in K. Malafantis / Th. Mpakas (eds.), Eighth Panellenic Conference of Educational Society. Protocols of Conference, Vol. 1. Athens: Diadrasi Publications 2018, pp. 578-588. URL: <http://www.pee.gr/wp-content/uploads/%CE%91-%CE%A4%CE%9F%CE%9C%CE%9F%CE%A3-Praktika-80-u-SYNEDRIOY-PEE-IOANNINA-2012.pdf>
7. „The Social Philosophy bei Max Horkheimers Work in the 1930s“ (Gr.), in: Konstantinos Rantis (2022) (ed.). *Social and Political Philosophy Today. Homage to Emer. Prof. Panagiotis Noutsos*, Athens: Papazisi Edition.
8. "Death-drive, eros and death in Sigmund Freud's late theory of drives and their reception in the Critical Theory of Erich Fromm and Herbert Marcuse", in: Lectures of the 1st Interdisciplinary Symposium "When Should We Die (WSWD) (2023), <http://dx.doi.org/10.26268/heal.uoi.12717>
9. „The philosophical Discourse of Modernity. Disenchantment and Rationalization in the 'period of the Greek Enlightenment'" (Gr.), in: G. Maggini & D. Arvanitakis (2023) (eds.), *Revolution, Nation-State, and Ancient Greek Ideal: Philosophical Approaches to the Greek Revolution*, University of Ioannina - Laboratory on Research in the Sciences, Technology and Culture & Benaki Museum, 85-89.
10. "The Reception of Georg Lukács' Theory of Reification in the Critical Theory of our Time" (forthcoming).

Publications in International Anthologies

1. „Adorno's Theory of Cultural Industry. One critical judgement at the time of capitalistic Globalisation [Adorno's Theorie der Kulturindustrie. Eine kritische Bewertung in Zeiten kapitalistischer Globalisierung]" (Germ.), in: Martin Niederauer / Gerhard Schweppenhäuser (eds.), *„Kulturindustrie“: Theoretische und empirische Annäherungen an einen populären Begriff*, Wiesbaden: Springer VS, 2018, pp. 87-104.
2. „Denis Diderots Materialism and its Reception in German Materialist Philosophy“

(forthcoming)

3. State and Civil Society in Modernity. Towards to Politico-economic Theory of the Formation of the modern Greek State", in Golfo Maggini/Nikos Psarros (ed.), *Great Anniversaries, collective memory and national identity: 1821 with the philosophical perspective of today*, Thessaloniki: Epikentro publications (forthcoming).

Other Works

1. „Homage to K. Psychopedis. The Representation of dialectical Categories and the Rescue of Materiality" (Gr.), *O Politis*, 128/2004, pp. 22-29.
2. University Notes, *Modernity and Violence. Critical Theory of Culture* (Gr.), 2nd ed., Winter Semester 2006/2007, Athens: Panteion University, 2006.
3. Greek Translation: Herbert Marcuse, «Zum Begriff der Negation in der Dialektik» [in *Filosoficky Casopis*, vol. 3, 1967. Now in H. Marcuse, *Schriften*, 2nd ed., vol. 8, Springe: zu Klampen 2004], "On the concept of denial in dialectic", *Utopia*, 71/2006, pp. 109-113. URL: <http://pandemos.panteion.gr/index.php?op=record&lang=el&pid=iid:1836>
4. "Comments on the text of Herbert Marcuse", *Utopia*, 71/2006, pp. 113-121. URL: <http://pandemos.panteion.gr/index.php?op=record&lang=el&pid=iid:1837>

Book Reviews

1. Th. W. Adorno und M. Horkheimer, *Briefwechsel (Correspondence)* (Germ.), Vol. 1: 1927-1937, Ch. Götde and H. Lonitz (eds.), Frankfurt am Main: Suhrkamp 2003, *Das Argument*, 4-5/2003, pp. 732.
2. E. Roudinesco, *Wozu Psychoanalyse? (Why Psychoanalysis?)* (Gr.), Stuttgart: Klett Cotta 2002, *New Sociology [Νέα Κοινωνιολογία]*, 37/2003, pp. 149-151.
3. Institut für Sozialforschung, *Befreiung aus der Mündigkeit. Paradoxien des gegenwärtigen Kapitalismus (Liberation from Maturity. Paradoxes of Contemporary Capitalism)* (Gr.), Axel Honneth (ed.), Frankfurt am Main: Campus 2002, *Philosophy and Education [Φιλοσοφία και Παιδεία]*, 31/2004, pp. 24-25.

4. M. N. Antonopoulou, *Social Act and Materialism. Study in the Sociology of Knowledge* (Gr.), *The Greek Review of Social Research*, 115/2004, pp. 181-187.
5. A. Giddens, *Entfesselte Welt. Wie die Globalisierung unser Leben verändert* (*Dehulinated World; how Globalization is changing our lives*) (Gr.), Frankfurt am Main: Suhrkamp 2001, *Neusis*, 14/2005, pp. 203-207.
6. H. Marcuse, *Philosophie und Psychoanalyse (Philosophy and Psychoanalysis)* (Gr.), in: *Nachgelassene Schriften*, Vol. 3, P.-E. Jansen (ed.), Lüneburg: zu Klampen 2002, *Greek Philosophical Review [Ελληνική Φιλοσοφική Επιθεώρηση]*, 66/2005, pp. 280-284.
7. «Introduction on Negative Dialectics» (Gr.) [Th. W. Adorno, *Vorlesung über die Negative Dialektik. Fragmente zur Vorlesung (1965/1966)*], R. Tiedemann (ed.), Frankfurt am Main: Suhrkamp, 2003], *Deukalion*, 23.1/2005, pp. 85-104.
8. New Books about Theodor W. Adorno:
 - 8.1 *Adorno-Handbuch: Leben – Werk – Wirkung*, R. Klein, J. Kreuzer, S. Müller Doohm (eds.), Stuttgart/Weimar: J. B. Metzler, 2011.
 - 8.2 Th. W. Adorno, *The Philosophy of new Music* (Τέοντορ Β. Αντόρνο, *Η Φιλοσοφία της νέας μουσικής*) (Gr.), trans. Toula Sieti, Oly Kosma Psychopedi-Fragkou, Introduction Oly Kosma Psychopedi-Fragkou, G. Kouzelis (eds.), Athens: Nisos Publications, 2012.
 - 8.3 Rolf Tiedemann, *Adorno und Benjamin noch einmal. Erinnerungen, Begleitworte, Polemiken*, München: Edition text+kritik, 2011.
 - 8.4 Karl Heinz Haag, *Kritische Philosophie. Abhandlungen und Aufsätze*, nachw. Günther Mensching, München: Edition text+kritik, 2012, *Axiologika*, 28/2012, pp. 177-181.