

Panos Eliopoulos teaches at the Department of Philosophy, in the University of Ioannina. He has previously taught in the Universities of Athens, Thessaloniki and Peloponnese in Greece, as well as in the Universities of New York, Bogazici, Perugia, Eastern Connecticut and others. He is a postdoctoral researcher in the Complutense University of Madrid. He has organized or co-organized several conferences of philosophy in Greece as well as abroad, he has lectured widely in Greek and foreign universities, and he has presented scientific papers in various philosophical conferences all over the world. His articles and reviews have been published in several Greek and foreign philosophy journals or have been included in international collective volumes. His main research interests are: Ancient Greek and Roman Philosophy, History of Philosophy, Moral and Political Philosophy. He has received the Orlyk Award from the National Dragomanov University of Kiev in 2019 and the Award of the Class of Moral and Political Sciences from the Academy of Athens in 2021. He is also a member of the editorial board and a reviewer for many international journals and editions in Philosophy and in the Humanities. Dr. Eliopoulos has served as the vice president in the International Society for Universal Dialogue and in the Scientific Council of the Academy of Institutions and Cultures. Panos Eliopoulos has authored five monographs and more than ninety articles in Greek and in English.

#### **EDUCATION**

1. 2011: **PhD in Philosophy** in the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology of the Philosophical School of the **National Kapodistrian University of Athens**. The title of my doctoral thesis: *"The Moral Philosophy in the work of Seneca"*. Mark: unanimously **"Excellent"**.
2. 2007: **Biennial Master's degree course of studies (MA), "History of Philosophy"**, in the Department of Philosophy, Pedagogy and Psychology of the Philosophical School of the **National Kapodistrian University of Athens**. My Master's dissertation was under the title: *"The concept of the Heimarmene in the theories of the Stoa and of Alexander of Aphrodisia"*. Mark: unanimously **"Excellent"**.

#### **LANGUAGES**

Proficient knowledge of English, Ancient Greek, Latin, Modern Greek, and Spanish, and a good reading knowledge of Italian and French.

#### **AREAS OF COMPETENCE AND SPECIALIZATION**

Ancient Greek and Roman Philosophy Ethics, History of Philosophy, Political Philosophy, Comparative Philosophy, Philosophy of Education.

### **HONORS AND AWARDS**

2019: **Kiev**, Ukraine, 13 May. I was **awarded** with the **P.I.Orlyk medal** for my contribution to international philosophical research, by the Rector of the National Dragomanov University of Kiev, Mr. Viktor Andrushchenko (Minister of Education of Ukraine), in a special ceremony in the chamber of the Rector's Council of the University.

2021: Open University of Cyprus. Candidacy from the Faculty of Humanities and Social Sciences for the **Prize of Excellent Teaching** in the academic year 2020-2021 (in process).

2021: **Award of the Academy of Athens**, in the Class of Moral and Political Sciences (distinction of P. Oikonomou) for my original research study on: "Metaphysical Problems in Ancient Greek Philosophy".

### **A) BOOKS (MONOGRAPHS)**

1. (In Greek) Fate in Ancient Philosophy: Metaphysical, Gnoseological and Moral Theorizations, Kardamitsas Book Institute, Athens 2022 [482 pages].
2. (In English) Interpreting Euripides's Medea from Aristotelian and Nietzschean Perspectives, [co-authorship with Professor Christopher Vasilopoulos] Edwin Mellen, Lewiston NY 2021 [534 pages].
3. (In Greek) Business Ethics as Applied Ethics, Papazisis, Athens 2020 [348 pages].
4. (In Greek) The Political Philosophy in the work of Seneca, Kardamitsas Book Institute, Athens 2020 [512 pages].
5. (In Greek) The Moral Philosophy in the work of Seneca, Doctoral thesis, University of Athens Press, Saripolos Institute, Athens 2019 [385 pages].

### **B) BOOKS (EDITED)**

6. (In English) Collective Volume: Debajyoti Biswas- Panos Eliopoulos- John Ryan (Eds.), International Perspectives on Nationalism: Literature, Philosophy and Political Theory, Routledge, London 2022 (forthcoming).
7. (In English) Christopher Vasilopoulos- Panos Eliopoulos (Eds.), The Human Being: its Nature and Functions [Proceedings of the Tenth World Congress of ISUD, at Craiova-Romania, 4-9 July 2014], Volumes I & II, Dialogue and Universalism, Warsaw-Poland, 2015.

### **SELECTED JOURNAL ARTICLES**

1. (In English): **"Human Rights, Compassion and the Issue of the Pure Motive in the Ethics of Schopenhauer and Buddhism"**. In the *JOURNAL OF INDIAN PHILOSOPHY AND RELIGION*, vol. 25, December 2020, pp. 64-81.
2. (In English) **"The Ethical Dilemmas of Euripides's Hippolytus: Sophrosyne and Shame"**. (Co-authorship with Christopher Vasilopoulos). In *CSJH Philosophica*, volume II, 2020, pp. 5-20.
3. (In English): **"Kierkegaard on the political form of despair"**. (Co-authorship with Panagiota Boubouli). In the philosophical Journal *ARHE*, Novisad- Serbia, Issue XVI, 31/2019, pp. 151-169.
4. (In Greek): **"John Duns Scotus: Ethics and Metaphysics with Platonic and Aristotelian Origins"**. In the journal *NOHMA*, volume 7, EOE editions, Thessaloniki, 10/2019, pp. 44- 52.

5. (In English): **"From the Moral Limits of Personal Interest to the Derogation of Individual Identity: Colonialism and Oppression"**. In the *UKRAINIAN POLICYMAKER*, volume 4, Kiev 2019, pp. 4- 12.
6. (In English): **"Aristotle and Hobbes on the Rationality of Civic Friendship"**. (Co-authorship with Christopher Vasilopoulos). In the Journal *DIA-NOESIS*, issue 6, Thessaloniki 2019, pp. 7- 22.
7. (In Greek): **"Cultural Diplomacy as Political Philosophy: the Prevention of Dystopia and Current Pragmatism"**. In the journal *NOHMA*, volume 6, EOE editions, Thessaloniki, 6/2019, pp. 64-70.
8. (In English): **"Plato, Benjamin Constant and John Stuart Mill on Justice as a Political Virtue and on Political Conformity"**. In *DOKUZ EYLÜL UNIVERSITY JOURNAL OF HUMANITIES (Edebiyat Fakültesi Dergisi)*, 6 (1), 2019, pp. 199-213.
9. (In Greek): **"The political philosophy of the Stoics: Law and Morality"**. In the Journal *PHILOSOPHEIN*, volume 19, Thessaloniki 2019, pp. 81-94.
10. (In Greek): **"The absence of the political dimension in the European Union: Hegel and Kant on the causes of uncertainty"**. In the philosophical Journal *DIA- LOGOS*, Papazisis Publications, volume 8, Athens 2018, pp. 82-94.
11. (In English): **"Individualism and Cosmopolitanism in the Imperial Stoa"**. In the *DOKUZ EYLÜL UNIVERSITY JOURNAL OF HUMANITIES (Edebiyat Fakültesi Dergisi)*, 5 (2), 2018, pp. 69-81.
12. (In English): **"Philosophical Studies as a Precondition for an Education of Humanism and Critical Thinking in the University"**. In the *SCIENTIFIC REVIEW OF THE NATIONAL UNIVERSITY "OSTROH ACADEMY"*, series "Philosophy" [Наукові записки Національного університету «Острозька академія» серія «Філософія»], Ostroh-Ukraine, Issue 20, December 2017, pp. 121-131.
13. (In English): Co-authorship with Tetiana Matushevych, **"Knowledge management in transitional societies: quo vadis?"**. In the *ACADEMIC BULLETIN OF YURIY FEDKOVIYCH CHERNIVTSI NATIONAL UNIVERSITY*. Series: Philosophy. Issue 791, Chernivtsi: Chernivtsi National University, Ukraine, 2017, pp. 3-7.
14. (In Greek): **"The mass man in Ortega y Gasset and in Seneca"**. In the Journal *PHILOSOPHEIN (Politics and Anthropology)*, volume 7, Thessalokiki, May 2017, pp. 74-82.  
  
Republished in the philosophical Journal *DIA- LOGOS*, Papazisis publications, volume 7, Athens 2017, pp. 106-114.
15. (Translated in Ukrainian): **"Knowledge Management in Modern Democracies and the issue of Truth" [Управление знаниями в современных демократиях и проблема истины]**. In *PHILOSOPHY OF EDUCATION*, Kiev- Ukraine, Issue 2 (19), 2016, pp. 6-14.
16. (In English): **"Mass Culture, Education and the Perspective of Individuality"**. In *PHILOSOPHY OF EDUCATION*, Kiev- Ukraine, Issue 1 (18), December 2016, pp. 36- 46.
17. (In English): **"Gender Inequality and the personal hint: the problem of stereotypes as logical and ethical misconceptions"**. In the annual edition of theoretical research *JOURNAL OF CULTURAL STUDIES [Культурологічний Вісник]* of the Department of Philosophy of the Zaporizhzhya National University, Ukraine, vol. 36, 2016, pp. 115- 121.
18. (In English): **"Conflict and Development from the Perspective of Comparative Philosophy"**. In the philosophical Journal *ARHE*, Novisad- Serbia, Issue XIII, 25/2016, pp. 171- 183.
19. (In English): **"The Myth of the Greco-Roman Culture and the Ideology of Expansion"**. In the *SCIENTIFIC REVIEW OF THE NATIONAL UNIVERSITY "OSTROH ACADEMY"*, series

- "Philosophy" [Наукові записки Національного університету «Острозька академія» серія «Філософія»], Ostroh- Ukraine, Issue 19, Spring 2016, pp. 3-8.
20. (In Greek): **"The Ethics of Deontology as a political prerequisite: the case of the 'rational' Europe and the 'thymic' Greece"**. In *PAPYRI AND DELTI*, volume 4, 2015, pp. 89-99.
  21. (In English): **"Seneca on virtue as psychological therapy and the causes of passions"**. In *PHILOSOPHICAL INQUIRY*, vol. 39, issue 2, Spring 2015, pp. 49-56.
  22. (Translated in Chinese): **"Zeno of Citium and Zhuangzi on Virtue and Eudaimonia"** 基提翁的芝诺和庄子的德性与幸福. In the *JOURNAL OF SHANGQIU NORMAL UNIVERSITY* 商丘师范大学学报, Shangqiu- China, vol. 31, no. 1, January 2015, pp. 49-52.  
 Republished in English: **"Zeno of Citium and Zhuangzi on Virtue and Eudaimonia"**. In the scientific Journal *PAPYRI-DELT*, edition of the Academy of Institutions and Cultures, volume 4, 2016, pp. 42-58.
  23. (In English): **"Epicurus and Lucretius on the creation of the Cosmos"**. In *PHILOSOPHY AND COSMOLOGY*, published by the International Society of Philosophy and Cosmology and the Ukrainian Philosophical Foundation, Kiev- Ukraine, vol. 14, 2015, pp. 248-254.
  24. (In English): **"Education and the Doctrine of the Mean in Aristotle and in Confucius"**. In *PHILOSOPHY OF EDUCATION*, Ukraine, Issue 2, 2014, pp. 248-257.
  25. (In English): **"A critique from the stoic point of view regarding Otfried Höffe's dilemma between happiness and morality"**. In *INTERNATIONAL JOURNAL OF DECISION ETHICS*, IX, 2, Summer 2014, New York, pp. 77-90.
  26. (In English): **"Moral Values and Education in the Neohellenic Enlightenment"**. In *PHILOSOPHY OF EDUCATION*, joint edition of the Karlova University (Prague) and the University of Novosibirsk, vol. VI, 2013, pp. 97-103.
  27. (In English): **"The Anti-Plato of Charles Baudelaire"**. In *DIALOGUE AND UNIVERSALISM*, edition of the Institute of Philosophy and Sociology of the Polish Academy of Sciences and the European Society of Culture, issue 4/2013, pp. 173-180.
  28. (In Greek): **"The concept of Time in the refutation of Nicholas of Methone to the Elements of Theology of Proclus"**. In the Journal of Medieval History and Civilization *BYZANTINOS DOMOS*, Stamoulis Publications, vol. 19-20-21, Thessaloniki, 2011- 2013, pp. 445- 45
  29. (In Greek): **"The Stoic Views on Education: Principles and Methods"**. In the Philosophical Journal *DIA-LOGOS*, vol. 3, Athens 2013, pp. 46-57

#### **CHAPTERS IN PROCEEDINGS & COLLECTIVE VOLUMES**

1. (In Greek): **"Identity and Otherness in the tragedy of Thyestes by Seneca"**. Proceedings of the 6<sup>th</sup> Panhellenic conference of theatre studies, organized by the Department of Theatre Studies of the University of Peloponnese, in collaboration with the University of Athens, the University of Patras, the University of Thessaloniki and the Center of Hellenic Studies of Harvard, on the issue: *Theatre and Otherness. Theory, Dramaturgy and Theatrical Practice*, [Nafplion, 17-19 May 2017], pp. 159-172.
2. (In English) **"The Political Dimension of Eros in Plato's Philosophy"**. In the collective volume: Phillip Mitsis (ed.), *Hellenic Philosophy: Origins and Character*, Parnassus Press (Fonte di Aretusa) Sioux City-Iowa 2021, pp. 99-116.
3. (In Greek): **"The Modern Intellectual as a Skeptic Philosopher: Crisis and Epoche"**. In the collective volume V. Syros (Ed.), *Political crisis and Intellectuals*, Papazisis publications, Athens 2020, pp. 182-202.
4. (In English): **"Sophocles' Ajax as a Political Hero: Nobility, Power and Political Brutality"**. In the collective volume Ibrahim Okan- Berivan Vargün- Tonguç Seferoğlu-

Erman Kaçar- Neşe Şenel (eds.), *Philosophy and Mythology*, Pharmakon, Ardahan Turkey 2019, pp. 52- 68.

5. (In English): **“The Sophists and John Stuart Mill on the Epistemological as an Ethical Problem: a Legacy for the Modern University”**. In the collective volume *SCIENTIFIC REVIEW OF THE NATIONAL UNIVERSITY “OSTROH ACADEMY”*, series: "Philosophy", Ostroh- Ukraine, issue 32, Ostroh 2020, pp. 226-244.
6. (In Greek): **“Moral Pathology and Therapy according to the Philosophy of the Stoics”**. In the collective volume *Philosophy, Self-Knowledge and Soul Care*, edited by M. Mouzala, Papazisis, Athens 2020, pp. 165-188.
7. (In English): **“The confrontation between the EU and Greece: a dispute of political languages, moral scopes and sovereignty”**. In the collective volume of the University of Veliko-Turnovo, Dimitar Dimitrov, Milko Palangurski, Nadezhda Hristova, Veneta Hristova, Vihren Bouzov (Eds.), *South-east Europe: History, Culture, Politics and Economy*, Filodiritto Editore, Bologna 2019, pp. 72-79.
8. (In Greek): **“The humanitarian good in the pedagogic praxis and the antinomies of the modern school”**. Proceedings of the 8<sup>th</sup> Pan-Hellenic Conference of the Greek Educational Society, (Ioannina, 2-4 November 2012), *Hellenic Educational and Pedagogical Research*, volume A, edited by K. Malafantis- T. Mpakas, Diadrasi, Athens 2018, pp. 544-554.
9. (In Greek): **“Society, Education and Mass Culture in Adorno, Horkheimer and Marcuse”**. Proceedings of the Panhellenic Scientific Conference of the University of Macedonia: *Lifelong Education and Modern Society: Local Government, Education and Work* (Thessaloniki- Greece, 27-28 June 2015), V. Karavakou (Ed.), volume B', Thessaloniki 2018, pp. 110-120.
10. (In Greek): **“Moral self consciousness and leadership according to the three Hierarchs”**. Proceedings of the First International Scientific Symposium on the issue: *Educational Leadership, Effective Management and Moral Values*, organized by the University of Macedonia, the University of Cyprus and the University of Thessaloniki [Thessaloniki, 24-26 November 2017], V. Karavakou- K. Tsioumis, volume A', Thessaloniki 2018, pp. 65-73.
11. (In English): **“Passions and Individual Responsibility in Seneca”**. Proceedings of the *XXIII World Congress of Philosophy*: K. Boudouris (Ed.), *Philosophy as Inquiry and Way of Life*, Volume 2, Issue 3, PDC, Charlottesville VA 2018, pp. 11-17.
12. (In English): **“Crisis and the Challenge for a Noble Life in Ortega y Gasset”**. In G. Maggini- V. P. Solomou Papanikolaou- H. Karabatzaki- K. Koskeridis (Eds.), *Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World*, of the series “Cultural Heritage and Contemporary Change”, by The Council for Research in Values and Philosophy (RVP), Series IV, Washington DC 2018, vol. II, pp. 169-176.
13. (In English): **“Postcolonialism and the prospect of political deontology: Plato, Kant and Schopenhauer in a pre-critique”**. Proceedings of the international congress of the Ministry of Education and Science of Ukraine, of the National Pedagogical Dragomanov University (Ukraine), University of Warmia and Mazury in Olsztyn (Poland), Ramniranjan Jhunjhunwala College of Arts, Science and Commerce (Affiliated to University of Mumbai, India), on the issue: *Challenges of postcolonialism: philosophy, religion, education* [Publishing House of NPU Dragomanov, Kiev, Ukraine 2018], pp. 15-17.  
  
Republished in the collective volume O. P. Kyvliuk (Ed), *EDUCATIONAL DISCOURSE [ОСВІТНИЙ ДИСКУРС]*, volume 4 (3- 4): humanities science, Hileya, NPU, Kiev 2018, pp. 103- 112.
14. (In Greek): Co-authorship with Panagiota Boubouli, **“The metaphysical and pedagogical use of myth in Plato’s philosophy”**. Proceedings of the 10<sup>th</sup> Panhellenic conference on the issue: *Literature and Education*, organized by the Hellenic Educational Society in collaboration with the University of Ioannina [Ioannina, 4-6 November 2016],

Volume A', edited by Konstantinos Malafantis, Diadrasi, Athens 2018, pp. 444- 453.

15. (In English): **“Making a Personality: Kierkegaard and Sartre on Freedom and Responsibility”**. Proceedings of the international conference of the National University of Life and Environmental Sciences of Ukraine, on the issue *Human being, society and state in philosophical discourse: history and modernity* [Kiev, Ukraine, 18 May 2017], pp. 108-113.