

CHRISTINA N. KAPSIMALAKOU

Dr. Philosophy

CURRICULUM VITAE

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CHRISTINA N. KAPSIMALAKOU

Personal Information

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Studies

A) 20/01/2016-6/03/2017: Postdoctoral researcher of the department of Philosophy, sector of philosophy, Pedagogics and Psychology, School of Philosophy, National and Kapodistrian University of Athens. Postdoctoral topic: "The influence of ancient Greek philosophy on the ethics of Clement of Alexandria", pg. 150.

Supervisor: Professor P. Pantazakos.

Grade: "Excellent".

B) 26/11/ 2008 - 3/07/2012: Doctoral degree, Department of Philosophy, School of Human and Social Sciences, University of Patra. Doctoral topic: "Freedom and Necessity According to Maximus the Confessor, Towards and Ontology of the Person", pg. 428.

Supervisor: Professor Chr. Terezis.

Grade: "Excellent"

An electronic version can be accessed at the University of Patra's Institutional depository, nemertes.

C) 2004 - 13/07/2007: Postgraduate Specialisation: "History of Philosophy" of the postgraduate studies programme entitled: "Postgraduate Studies Programme of Philosophy", Sector of Philosophy, Pedagogics and Psychology, School of Philosophy, National and Kapodistrian University of Athens.

Degree topic: "Freedom and Necessity According to Michael Psellos", pg. 67.

Supervisor: N. Politis.

Grade: "Excellent".

D) 7/10/1999 - 6/07/2004: Degree, Department of Philosophy, Pedagogics and Psychology sector, specialisation in Philosophy, Pedagogics and Psychology department, School of Philosophy, National and Kapodistrian University of Athens.

Grade: "Very Good".

E) Languages: English, French

Academic Teaching

- Teaching of the subject: "Ancient Greek Philosophy – Byzantine Philosophy" in the Philosophy, Pedagogics, Psychology department (Φ.Π.Ψ) at the university of Ioannina for the summer semester of the academic year 2018.
- Teaching of the subject "Ancient Greek Philosophy – Byzantine Philosophy I" in the Philosophy, Pedagogics, Psychology department (Φ.Π.Ψ) at the university of Ioannina for the winter semester of the academic year 2018-2019.
- Teaching of the subject "Ancient Greek Philosophy – Byzantine Philosophy II" in the Philosophy, Pedagogics, Psychology department (Φ.Π.Ψ) at the university of Ioannina for the summer semester of the academic year 2018-2019.
- Teaching of the subject "Ancient Greek Philosophy – Byzantine Philosophy III" in the Philosophy, Pedagogics, Psychology department (Φ.Π.Ψ) at the university of Ioannina for the summer semester of the academic year 2018-2019.
- Teaching of the subject "Special Topics of Ancient Philosophy II: Sophists-Socrates- Minor Socratic Schools" in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2019-2020.

- Teaching of the subject “Special Topics of Ancient Philosophy V: Philosophy of Late Antiquity” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2019-2020.
- Teaching of the subject “Byzantine Philosophy” in the Philosophy Department of the university of Ioannina for the summer semester of the academic year 2019-2020.
- Teaching of the subject “Special Topics of Ancient Philosophy II: Sophists-Socrates- Minor Socratic Schools” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2020-2021.
- Teaching of the subject “Special Topics of Ancient Philosophy V: Philosophy of Late Antiquity” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2020-2021.
- Teaching of the subject “Byzantine Philosophy” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2020-2021.
- Teaching of the subject “Special Topics of Ancient Philosophy II: Sophists-Socrates- Minor Socratic Schools” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2021-2022.
- Teaching of the subject “Special Topics of Ancient Philosophy V: Philosophy of Late Antiquity” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2021-2022.
- Teaching of the subject “Byzantine Philosophy” in the Philosophy Department of the university of Ioannina for the winter semester of the academic year 2021-2022.
- Participation as a teacher of the subject Biostatistics of the unit “Building and Analysis of the Religious Emotion - Bioethics” Questionnaire on the 06/03/2018, Tuesday, 15.30-16.30, which is taught at the interdepartmental postgraduate Medical School Programme, department of Nursing, “Organising and Managing the relief and support of chronic sufferers”.

- Participation as a teacher of the unit “Pain, sickness, death” Building and analysis of the Religious Emotion Questionnaire” in the postgraduate subject of the assistant professor A. Sakellariadis on the “Philosophy of Language”, within the framework of the special subject “The meaning of pain in the philosophy of LudwigWittgenstein» on the 13/03/2018, Tues, 15.00-17.00.
- Speaker at the School of Management and Staff (ΣΔΙΕΠ) of the Hellenic Air Force during the academic year 2017-2018 with the topic “Religious Fanaticism”. (Middle Ages – Renaissance –Modern Era).
- Teacher of the subject Biostatistics, on 23-06-2014, 17.30-18.30, which occurred during the first semester of the Academic year 2013-2014 of the postgraduate studies programme of the School of Medicine entitled “Organisation and Management of the Relief & Supportive Care of Chronic Sufferers”.

Academic Activities

- The third member of the three-member Advisory Committee for the preparation of the Master’s dissertation of two students, a) Mr. C. Torounidiswith topic: “The existential unity, as an activated experience, according to the liturgical texts of the Paraklitiki (ie. The Octoixos)” and b) Ms. M. Metaxiotou with topic: “Orthodox Theology and Feminism in modern Greece: Positions and Oppositions”, during the academic year 2013-2014, in the theme Orthodoxy as Heritage (OPΘ 50) of the Hellenic Open University (EAΠ).
- The third member of the three-member Advisory Committee for the preparation of the Master’s dissertation of two students:a) Mr. Ch. Prappa entitled “The cosmology of st. Maximus the Confessor and its relation to modern science”, and b) Mr. I. Anastasopoulos, entitled “The cosmology of the hexaimeron of st. Basil the Great and the modern ecological problem”, during the academic year 2014-2015, in the theme Orthodoxy as Heritage (OPΘ 50) of the Hellenic Open University (EAΠ).
- A volunteer scientific associate of the Radiotherapy Unit of the 2ND Radiology Laboratory of Athens Medical School during the academic year 2013-2015.

- A member of the Greek Philosophical Society since 2009.

PUBLICATIONS

Books

- 1) *Studies in Maximus the Confessor: The dialectic contradiction of freedom and necessity*, Ed. Ennoia, Athens 2016, pp. 518. ISBN: 978-960-6835-72-8.
- 2) *Clement of Alexandria and Ancient Greek Ethics, Range: Philosophy Library*, Papazisis Publications, Athens 2017, pp. 189. ISBN: 978-960-02-3334-6.
- 3) *A reading of Plato's Republic by the Neoplatonic Proclus. A hermeneutic approach*, Range: Philosophical Library, Papazisis Publications, Athens 2020, pp. 142. ISBN: 978-960-02-3644-6.

Articles

- 1) "Providence - prognosis - destination according to Nikolaos Methonis", Gregory Palamas, issue 825, November-December 2008, pp. 805-816.
- 2) "The problem of evil according to Nikolaos Methonis", *Greek Philosophical Review*, Issue 81, September 2010, pp. 268-281.
- 3) "The views of Nicholas Methonis on the body", *Gregory Palamas*, issue 838, January-February 2011, pp. 115-125.
- 4) "Aspects of the meaning of evil in Basil the Great", *Contemplations*, Periodic Publication of the Holy Metropolis of Kykkos and Tillyria, issue 19, January-April 2013, pp. 54-61.
- 5) "Aspects of the meaning of "soul" "in the work of Michael Psellos", *dia-logos*, *Yearbook of Philosophical Research*, third issue, Papazisis Publications, Athens 2013, pp. 86-99.
- 6) "Christian ascesis as existential meaning giving to life according to Maximus the Confessor", *Theology*, Volume 84, third issue, July September 2013, pp. 11.
- 7) "The worst vengeance", *International Journal of Social and Behavioural Sciences*, vol. 1 (8), August 2013, pp. 159-161.
- 8) "The limits of human existence according to Michael Psellos. -The problem of death», *an academic review of the Postgraduate programme*" *Studies in Orthodox*

- Theology", Hellenic Open University, School of Humanities, vol. IV, Patras, 2013, Ed. Ennoia, pp. 238-249.
- 9) "The problem of evil according to Maximus the Confessor", *New Zion*, Church periodic Writing of the Church, in Jerusalem, 2008-2014, pp. 429-444.
 - 10) "Byzantine thought and Astrology. Aspects of rationalism in Michael Psellos", *an academic review of the Postgraduate programme* "Studies in Orthodox Theology", Hellenic Open University, School of Humanities, vol. IV, Patras, 2014, Ed. Ennoia, pp. 68-83.
 - 11) "A new Questionnaire of patients with neoplasm disease regarding the religious feeling (QRFPC25): first presentation", *Mediterranean Oncology Journal*, 2014, pp. 41-44.
 - 12) "An holistic assessment of ethical philosophy (of the practical word) in the work of Patriarch Photius", *Papyri*, Scientific Journal, vol. 4, AYT, 2015, pp. 129-142.
 - 13) "Ethical dilemmas regarding the fetus. The Rape as a Case Study", *Journal of Catholic Medical Quarterly*, August 2015, Vol. 65 (3), pp. 4.
 - 14) "Doctor-Patient relationship as a realization of personal communication", *Journal of Catholic Medical Quarterly*, February 2015, Vol. 65 (1), pp. 19-21.
 - 15) "Anthropological implications of Leontius of Byzantium's conceptions of God", *Hellenic Philosophical Review*, vol. 99, September 2016, pp. 155-170.
 - 16) "The terms "nature-substance" and "person-hypostasis" in Leontius of Byzantium", *dia-LOGOS*, Philosophical Research Yearbook, vol. 6, Papazisis Publications, Athens, pp. 94-109.
 - 17) "Perspectives of the epistemology of the neoplatonic Proclus", *Philosophy and Education*, Athens 2016, pp. 62-65.
 - 18) "Love as freedom according to Saint Maximus the Confessor", *SKEPSIS (ΣΚΕΠΣΙΣ)*, Olympic Center for Philosophy and Culture, vol. XXV, April 2018, pp. 289-305
 - 19) "Bioethical dilemmas: Euthanasia and Physician Assisted Suicide in Terminal Illness", *SKEPSIS (ΣΚΕΠΣΙΣ)*, Olympic Center for Philosophy and Culture, vol. XXVI, 2018-2019, pp. 65-75.

- 20) "Terms of interpreting «matter» according to the Byzantine Photius", *an academic review of the Postgraduate programme "Studies in Orthodox Theology"*, Hellenic Open University, School of Humanities, vol. VII, 2016, pp. 116-130.
- 21) "Views on natural theology of science in Gregory of Nyssa", *Xenophon*, vol. II, Olympic Centre of Philosophy and Culture, October 2017, Athens, pp. 109-118.
- 22) "The metaphysical world as a determining criterion for human action in Leontius of Byzantium", *Papyri*, Scientific Journal, vol. 7, 2018, pp. 50-60.
- 23) "The relation of 'intent' to 'acts' in the *Ethics* of Veniamin of Lesvos", *Xenophon*, vol. 4, Olympic Center for Philosophy and Culture, October 2019, pp. 133-139.

Participation in Collaborative Works

"Views on the meaning of person in Maximus the Confessor", in Mouzala G. M. (comp.), *Self-knowledge and Attentiveness of the Soul/Self, Ancient, Hellenistic, Byzantine and Neohellenic Philosophy*, Athens 2020: Papazisis Publications, ISBN: 978-960-02-3546-3.

Participation in seminars and conferences

1) "Free-will" and "Acts" in the *Ethics* of Veniamin of Lesvos. Given at the 12th Panhellenic Philosophical Seminar of the Greek Philosophical Society (E.Φ.E) "Hellenic Philosophy from the 15th Century till today". Ioannina, University of Ioannina, 11-13 May 2018.

2) *Bioethical dilemmas: Euthanasia and Physician Assisted Suicide in Terminal Illness*. Given at the XXVII International Seminar of the Olympic Centre of Philosophy and Culture entitled *Hippocrates and his Medical school "Tracing the roots of Bioethics back to the ancient Philosophers-Physicians"*. Ancient Olympia and Zacharo, 29-31, July 2018.

3) The meaning of person in the work *On various queries of Maximus the Confessor*. Given at the Panhellenic Philosophical Seminar with the theme: *Self-knowledge and Attentiveness of the Soul/Self*. Patras, Philosophy Department of the University of Patras, 5-7 December 2018.

4) *Methodological approaches of Proclus in Plato's Republic*. Given at the: Academic Seminar on Ancient Greek Philosophy with topic: *Hermeneutic approaches in the works of Plato*. Dedication to the former Professor Mrs. Vasiliki Solomou-

Pananikolaou. Ioannina, University of Ioannina, 14-16 June 2019.
Organization:Δ.Δ.Π.Μ.Σ. "HELLENIC PHILOSOPHY-PHILOSOPHY OF SCIENCES" of the department of Philosophy of Ioannina.

5)*The beginnings of the meeting between Hellenism and Christianity: The relation of ancient Greek philosophy and christian theology in the works of Clement of Alexandria.*
Given at the Hellenic Philosophical Society (Athens, 9 January 2020).