

**Curriculum Vitae**

Iordanis Marcoulatos

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## **Education**

### **September 1992 – February 1999**

Ph.D. in Philosophy

Department of Philosophy, Temple University, Philadelphia PA

Dissertation title: *Intentionality and Social Ontology: non-representational intentionality as a constitutive aspect of social reality*. Supervisory committee: Charles Dyke, Joseph Margolis, Jitendra Nath Mohanty, Kyriakos Kontopoulos, Richard Shusterman.

### **September 1991 – June 1992**

Graduate seminar on *History and Philosophy of Science*, National Technical University of Athens

Graduate seminar on *Social and Political Philosophy*, Department of Economics, School of Law, University of Athens

### **September 1987 – June 1991**

*Ptychion* in Philosophy

Division of Philosophy, Education and Psychology, Department of Philosophy, University of Ioannina

## **Research activity**

### **December 1998 – December 2001**

Post-doctoral fellow in the philosophy of the social sciences,

Department of Sociology, Temple University.

[Individual research, in collaboration with members of the Sociology and the Philosophy Departments of the university, which resulted in a number of related publications.]

## **Research interests**

I am currently working on a monograph regarding the anthropological dimensions (and the moral and political ramifications) of the prioritization of the concept of *habitus* in Bourdieu's thought.

Upon completion of the book I am currently writing, I plan to work on a monograph pertaining to the rewarding adventure of teaching, for a number of years, Merleau-Ponty's aesthetic writings.

I also plan to expand on my work on the connections between Durkheim's late thought and contemporary practice theory, turning it into a concise monograph.

Moreover, I would be interested in spelling out the commonalities, as well as the subtle differences, between Foucault's and Bourdieu's views on *power*.

## **Academic Publications**

### **Monographs:**

*Maurice Merleau-Ponty: towards an ontology of the concrete*

Okto, Athens, 2018 (in Greek)

*Body and Sense: an essay in political ontology*

Papazisis, Athens, 2006 (in Greek)

### **Articles:**

The Elementary Forms of Social Life: Rereading Durkheim's Genetic Ontology of the Social in Light of Contemporary Practice Theory

*Philosophia*: Annual of the Research Centre for Greek Philosophy of the Academy of Athens, 50, 2020 (25-54).

The Political Dimensions of Embodiment: towards a political phenomenology

*Dodoni*: Annual of the Department of Philosophy of the University of Ioannina (in Greek)

The Political Ontology of the Social Subject in the work of Pierre Bourdieu, in *Questions of Theory and Method in the Social Sciences*, Skevos Papaioannou (ed.), Kritiki, Athens, 2007 (362-377) (in Greek)

Rethinking Intentionality: A Bourdieuan perspective, in *How Nature Speaks: the Dynamics of the Human Ecological Condition*, Haila, Y. and Dyke C. eds., Duke University Press, Durham and London, 2006 (127-149)

The Secret Life of Things: Rethinking Social Ontology

Journal for the Theory of Social Behaviour, **33** (3), 245-278

John Searle and Pierre Bourdieu: Divergent Perspectives on Intentionality and Social Ontology

Human Studies, **26** (1), 67-96

Embodied Significance in Merleau-Ponty and Bourdieu

Journal for the Theory of Social Behaviour, **31** (1), 1-27

## **Teaching**

### **Academic years 2006-2007 up to 2018-2019**

Assistant Professor (and from then on, Associate Professor)

Department of Philosophy, University of Ioannina

### ***Courses***

#### **Undergraduate**

Contemporary Philosophy, Sociology, Current Philosophical Issues, Philosophical Anthropology, Social and Political Philosophy, Aesthetics

#### **Graduate**

Philosophy of the Social Sciences, Aesthetics, Philosophical Anthropology

*Subjects* (indicatively)

### **Contemporary Philosophy**

- *The social ontology of Pierre Bourdieu*
- *The political nature of social reality in the work of Pierre Bourdieu*
- *Maurice Merleau-Ponty: the concept of the body in contemporary philosophy*

### **Sociology**

- *The social ontology of Emile Durkheim*

### **Current Philosophical Issues**

- *The concept of power in the work of Michel Foucault and Pierre Bourdieu*

### **Philosophical Anthropology**

- *John Searle: the distinction between the mental and the physical in contemporary philosophy of mind*
- *The ontology of the unconscious in the thought of Sigmund Freud and John Searle*
- *The concept of the body in the work of Maurice Merleau-Ponty*

### **Social and Political Philosophy**

- *Directions in contemporary social theory: Habermas, Foucault, Lyotard, Latour, Bourdieu, Butler.*

### **Philosophy of the Social Sciences**

- *The social ontology of Pierre Bourdieu.*

## **Aesthetics**

- *Body and art in the thought of Maurice Merleau-Ponty*

## **Academic year 2004-2005**

Adjunct Lecturer, Department of philosophy, University of Patras

## **Academic year 2000-2001**

Adjunct Professor, Department of Philosophy, LaSalle University,  
Philadelphia PA.

## **Academic year 1999-2000**

Adjunct Professor, Department of English and Philosophy, Drexel University,  
Philadelphia PA.

## **Other academic work**

Member of committees with various academic responsibilities.

Member of examination committees of master's theses and doctoral dissertations.

## **Other professional experience**

### **1993 – 1997**

Teaching Greek language and history at Greek community schools in the Philadelphia area.

## **1998 - 2001**

Associate Director, Center for Hellenic Studies, Temple University.

## **Grants and awards**

- Post-Doctoral Fellowship, Department of Sociology, Temple University, 1999-2001.
- Dissertation-Completion Fellowship, Graduate School, Temple University, 1997.
- Tuition Remission, Department of Philosophy, Temple University, 1993.
- Fulbright scholar, 1992-1997.
- Undergraduate-studies scholarship, State Scholarships Foundation, 1987-1991.

## **Languages**

English, French