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ACADEMIC TRACK

May 2017- : Professor of Modern and Contemporary Philosophy, Department of Philosophy, Education & Psychology, University of Ioannina, School of Philosophy, Greece.

2017- Affiliated Professor, University of Warsaw, Faculty of Education.

2002-2017 : Adjunct Professor, Hellenic Open University.

October 2010 : Associate Professor of Modern and Contemporary Philosophy, Department of Philosophy, Education & Psychology, University of Ioannina, School of Philosophy, Greece.

- 2004-2010 :** Assistant Professor of Philosophy, Department of Philosophy, Education & Psychology, University of Ioannina, School of Philosophy, Greece.
- 2000-2004 :** Adjunct Assistant Professor, Department of Philosophy, University of Patras, Greece.
- 1999-2004 :** Adjunct Lecturer, School of Arts and Sciences, The American College of Greece-Deree College, Athens, Greece.
- 1999-2000 :** Adjunct Lecturer, New York College, Athens, Greece.
- 1998-1999 :** Adjunct Lecturer, University of Indianapolis, Athens, Greece.
- 1997-1998 :** Research Associate, Department of Philosophy, State University of New York, Stony Brook, USA.
- 1994-1997 :** Research Fellow (“allocataire de recherche”), Department of Philosophy, University of Paris XII-Val de Marne, Paris, France.

EDUCATION

- 1986-1990 :** BA in Philosophy, National and Kapodistrian University of Athens, Athens, Greece.
Supervisor: Professor Theophilos Veikos.
Thesis: “Time and History in Saint Augustine”.
- 1991-1992 :** MA (Diplôme d’études approfondies) in the History of Philosophy, University of Paris IV-Sorbonne, Paris, France.
Supervisor: Professor Jean-François Marquet.
Thesis: “La critique heideggerienne de la métaphysique”.

1992-1993 : MA (“Diplôme d’études approfondies”) in the Tradition of Classical Thought, University of Paris XII-Val de Marne, Paris, France.

Supervisor: Professor Michel Haar.

Thesis: “Heidegger critique de Nietzsche”.

1993-1997 : PhD (Doctorat 3ème cycle) in Philosophy, University of Paris XII-Val de Marne, Paris, France.

Supervisor: Professor Michel Haar.

Thesis: “La justice de la pensée – La critique de la métaphysique de la subjectivité dans le différend heideggérien avec Nietzsche”.

AREAS OF SPECIALIZATION

Modern and Contemporary European Philosophy, Phenomenology, Philosophical Hermeneutics, Nietzsche, Heidegger, Phenomenology of Technics, Theories of Modernity, Contemporary Practical Philosophy, Habermas, Paths between Hermeneutics and Critical Theory.

AREAS OF COMPETENCE

Philosophy of Technology, Contemporary Continental Reception of Ancient Greek Philosophy.

RESEARCH AWARDS-SCHOLARSHIPS

1999-2000 : Post-doctoral scholarship of the Hellenic Republic State Scholarships Foundation.

1993-1994 : Research stipend of the “Alexander S. Onassis Public Benefit Foundation”.

1991-1993 : Scholarship of the “Sophia Saripolos Foundation” of the National and Kapodistrian University of Athens.

1986-1988 : Awards of the Hellenic Republic State Scholarships Foundation.

PUBLICATIONS

A. BOOKS

I. BOOKS AS AUTHOR

1. *Habermas and the Neoaristotelians. The Ethics of Discourse in Jürgen Habermas and the Challenge of Neoaristotelianism*, Patakis Publishers, Athens 2006, 416 pp.
2. *Towards a Hermeneutics of the Technological World: From Heidegger to Contemporary Technoscience*, Patakis Publishers, Athens 2010, 438 pp.
3. *La justice de la pensée - La critique de la métaphysique de la subjectivité dans le différend heideggérien avec Nietzsche*, Sophia Saripolos Library-National and Kapodistrian University of Athens, Athens 2011, 464 pp.
4. Appendix to: **Martin Heidegger**, *Phenomenological Interpretations to Aristotle*, translated by G. Iliopoulos, edited with an introduction by G. Maggini, Patakis Publishers, Athens 2011 pp. 217-332.
5. **Bios, Kinēsis, Technē, Kairos, Polis: Phenomenological Approaches (Martin Heidegger, Hannah Arendt, Jan Patočka, Michel Henry)**, Patakis Publishers, Athens 2017, 510 p.

II. BOOKS AS EDITOR

1. *States and Citizens: Community, Identity, Diversity*, G. Maggini – E. Leontsini (eds.), Smili, Athens 2016 [Texts by K. A. Appiah, S. Benhabib, N. Kompridis, A. MacIntyre, S. Schwarzenbach, C. Douzinas, W. Brown, E. Leontsini and G. Maggini].

2. ***Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World***, G. Maggini, V. Solomou-Papanikolaou, H. Karabatzaki (eds.), 2 vols, University of Ioannina-Department of Philosophy & Council for Research in Values and Philosophy (RVP)-Catholic University of America, series: “Cultural Heritage and Contemporary Change”, IV. European Philosophical Studies, Washington D.C., Summer 2016, 930 pp. (www.crvp.org) [to appear in spring 2018].
3. ***Science, Society, Ecophilosophy: Efthymis Papadimitriou, In Memoriam***, G. Maggini, K. Petsios, A. Sakellariadis (eds.), Gutenberg, Athens [to appear in summer 2018].
4. Martin Heidegger, ***Phenomenological Interpretations to Aristotle***, translated by G. Iliopoulos, edited with an introduction and notes by G. Maggini, Patakis Publishers, Athens 2011, 340 pp.
5. George Steiner, ***Heidegger***, transl. by A. Karavanta, Patakis Publishers, Athens 2009, 253 pp.
6. Françoise Dastur, ***Heidegger and the Question of Time***, transl. by M. Pagalos, Patakis Publishers, Athens 2007, 179 pp.

III. INTRODUCTIONS / PREFACES

1. **“Introduction”** to *States and Citizens: Community, Identity, Diversity*, G. Maggini – E. Leontsini (eds.), Smili, Athens 2016 [with Eleni Leontsini].
2. **“Introduction”** to *Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World*, G. Maggini, V. Solomou-Papanikolaou, H. Karabatzaki (eds.), 2 vols, The University of Ioannina-Department of Philosophy & Council for Research in Values and Philosophy, Washington D.C., Spring 2016, 870 pp.

3. **“Martin Heidegger’s Confrontation with Nietzsche and the Task of Thought”**, Preface to: Martin Heidegger, *The Will to Power as Art*, transl. into modern Greek by G. Iliopoulos, edited by G. Xiropaidis, Plethron, Athens 2011, pp. 11-44.
4. **“Introduction by the Editor”** to *Martin Heidegger, Phenomenological Interpretations to Aristotle*, translated by G. Iliopoulos, edited with an introduction and notes in appendix by G. Maggini, Patakis Publishers, Athens 2011, pp. 9-22.
5. **“Albert Camus: the Absurd as Tragic Affirmation of Life”**, Preface to: Leto Katakouzenos, *Conversations with Albert Camus*, Aggelos & Leto Katakouzenos Foundation, Athens 2011, pp. 7-14.
6. **“Françoise Dastur: A Phenomenology of Finitude”**, Introduction to: Françoise Dastur, *Heidegger and the Question of Time*, transl. by M. Pagalos, edited with an introduction by G. Maggini, Patakis Publishers, Athens 2007, pp. 13-36.
7. **“Preface”** to: Jacques Derrida, *Spurs. The Styles of Nietzsche*, transl. by G. Faraklas, “Estia” Publishers, Athens 2002, pp. 9-22.
8. **“Translator’s Preface”** to: Anthony Grafton, *Footnote. A Curious History*, Patakis Publishers, Athens 2001, pp. 7-23.

IV. BOOK TRANSLATED

Anthony Grafton, *Footnote. A Curious History*, Patakis Publishers, Athens 2001.

V. BOOK CHAPTERS

1. **“A Critique of Ethical Egoism: Nietzsche in Max Horkheimer’s Early Thought”**, in: *Critical Theory: Tradition and Perspectives*, edited by Konstantinos Kavoulakos, Nissos, Athens 2003, pp. 47-58.

2. **"Finitude, Temporality, and Imagination: Heidegger as Interpreter of Kantian Practical Reason"**, in: *Immanuel Kant. 200 years after*, University of Ioannina-Sector of Philosophy & Nissos Publishers, Athens 2006, pp. 299-338.
3. **"Ontologie et justice chez les Présocratiques"**, in: *Mythe et justice dans la pensée grecque*, Stamatios Tzitzis, Maria Protopapa-Marneli, Bjarne Melkevik (eds.), Les Presses de l'Université Laval, Québec 2009, pp. 109-135.
4. **"What Is Technoscience? From Bachelard to Latour"**, in: *Technology and Society. Studies from the History of Technology and the Science and Technology Studies*, S. Arapostathis, F. Kanelopoulou, T. Tympas (eds.), Society for the Study of the History of Sciences and Technology-2, Ekdotiki Athinon, Athens 2015, pp. 285-310.
5. **"Au-delà de la parole: sur les implications politiques de la phénoménologie de l'affectivité chez le premier Heidegger"**, in: Stamatios Tzitzis, M. F. Ploton-Nicollet, Jean-Marc Joubert (eds.), *Rhétorique et justice*, Editions Garnier, Paris 2018, 20 pp. (forthcoming).
6. **"Evanghélou Moutsopoulos et la phénoménologie des valeurs"**, in: *Un brin de laurier/A Sprig of Laurel. Hommage au philosophe Evanghélou Moutsopoulos*, A. Glykofrydi-Leontsini (éd.), L'Harmattan, Paris 2015, pp. 35-52.
7. **"Digital Virtual Places: Utopias, Atopias, Heterotopias"**, in: *Place, Space, and Hermeneutics*, Bruce B. Janz (ed.), Series Contributions to Hermeneutics, Springer, Dordrecht/New York 2016, 8 pp. (under contract).
8. **"'The European Nations Are Sick; Europe Itself, It Is Said, Is In Crisis': Reflections on Husserl's 'Idea' of Europe"**, in: *Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World*, Publications of the Council for Research in Values and

Philosophy, series: "Cultural Heritage and Contemporary Change", Catholic University of America Press, Washington D.C. 2016, 18 pp.

9. **"Reflexions on the European Crisis: A Reply to Marc Crépon's "Ethi-cosmo-politique"**, in: *The Moral and Political Philosophy of Jacques Derrida*, Gerasimos Kakoliris (ed.), Plethron, Athens 2015, pp. 25-37.
10. **"MacIntyre's Nietzschean Anti-Modernism"** in: *Virtue and Tradition: Essays on Contemporary Aristotelianism*, E. Leontsini-K. Knight (eds.), LIT Verlag, Zürich, 11 pp. [to appear in Fall 2018].
11. **"Dignity, Capabilities, and Political Emotions: Martha Nussbaum on Cosmopolitan Justice"** in: *States and Citizens: Community, Identity, Diversity*, G. Maggini – E. Leontsini (eds.), Smili, Athens 2016, pp. 61-104.
12. **"Culture, Identity, Diversity: the Seyla Benhabib – Nikolas Kompridis Controversy about the "Politics of Culture" "** in: *States and Citizens: Community, Identity, Diversity*, G. Maggini – E. Leontsini (eds.), Smili Publishers, Athens 2016, pp. 321-388.
13. **"Modernity between Enlightenment and a New Renaissance: Efthymis Papadimitriou and the quest for a "New Philosophy of Nature" "**, in: *Science, Society, Ecophilosophy: Euthymis Papadimitriou, In Memoriam*, G. Maggini, K. Petsios, A. Sakellariadis (eds.), Gutenberg, Athens, 14 pp. [in Greek; to appear in summer 2018].
14. **«Biopolitics and biocapitalism at the limits of politics and the political»**, in: *The Field of Political Philosophy. Essays in Honour of Prof. Panagiotis Noutsos*, Papazissis Publishers, Athens 2018 [in Greek].
15. **«Cornelius Castoriadis and Hannah Arendt on the political in archaic thought»** in: *The Political and Social Thought of Cornelius Castoriadis*, Eurasia Publishers, Athens 2018 [in Greek].

VII. CHAPTER IN UNIVERSITY TEXTBOOK

“Friedrich Nietzsche. Towards a Genealogy of Modernity – Critique, Ascetic Ideal, and Nihilism”, in: *Texts on Modern and Contemporary Philosophy*, Byron Kaldis (ed.), Publications of the Hellenic Open University, Patras 2008, pp. 111-122.

B. JOURNAL ARTICLES

I. PEER-REVIEWED ARTICLES

1998-2004

1. **“Monde et fondement dans les *Beiträge zur Philosophie (Vom Ereignis)* de Martin Heidegger”,** *ALTER. Revue de phénoménologie* 8 (1998), pp. 235-274.
2. **“Le ‘style de l’homme à venir’: Nietzsche dans les Contributions à la Philosophie de Martin Heidegger”,** *Symposium. Revue de la société canadienne pour l’herméneutique et la pensée postmoderne* 11 (1998), pp. 191-210.
3. **“Movement and the Facticity of Life: On Heidegger's Early Interpretation of Aristotle”,** *Philosophical Inquiry. An International Quarterly* XXI/2 (1999), pp. 93-108.
4. **“Gestalt, subjectivité, négativité. L’interprétation heideggérienne du Surhomme et sa critique de la morphologie des cultures chez Spengler”,** *Philosophiques. Revue de la société de philosophie du Québec* XXVI/1 (1999), pp. 53-70.
5. **“En chemin vers une nouvelle pensée fondative: vérité, abîme et langue chez Heidegger”,** *Études Phénoménologiques* XV /29-30 (1999), pp. 127-160.
6. **“Vérité et justice chez Nietzsche”,** *Nietzsche-Studien* XXVIII (1999), pp. 80-99.
7. **“La première lecture heideggérienne de l’Éternel Retour”,** *Dialogue. Canadian Philosophical Review* XXXIX/1 (1999), pp. 25-52.
8. **“Historical and Practical Kairos in Heidegger's Early Freiburg and Marburg Courses”,** *Journal of the British Society for Phenomenology* XXXII/1 (2001), pp. 81-92.

9. **“From the *Untimely Meditations* to the *Genealogy of Morals*: justice and resentment in Nietzsche”**, *Greek Philosophical Review* 21 (2004), pp. 5-21 (in Greek).

2004-2009

10. **“Last Gods in Heidegger: A Nietzschean Heritage?”**, *Philosophical Inquiry. An International Quarterly* 27 (2005), pp. 63-71.
11. **“Justification and Application: the Ethics of Dialogue in Habermas and its Neoaristotelian Critics”**, *Axiologika* 15 (2006), pp. 241-258 (in Greek).
12. **“Heidegger on the ‘Enigma’ of Movement”**, *Dodoni. Annuary of the School of Philosophy of the University of Ioannina* 43 (2004), pp. 67-87.
13. **“From the Phenomenology of the Will to the Metaphysics of Power: Heidegger’s Lecture Courses on Nietzsche”**, *Ipomnima sti filosofia* 5 (2006), pp. 131-152 (in Greek).
14. **“Technique et justice à la fin de la métaphysique. D’une herméneutique de la technique chez Heidegger”**, *Revue Philosophique de Louvain* 104 (2006), pp. 529-553.
15. **“Towards a Phenomenology of the Tragic (on Reiner Schürmann)”**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 36 (2006), pp. 67-82 (in Greek).
16. **“Feminist Ethics between Justice and Care: the Kohlberg-Gilligan Controversy in the Light of Discourse Ethics”**, *Skepsis/Σκέψις* 17 (2006), pp. 107-119.
17. **“Towards a Hermeneutics of Health: Medicine between Science and Healing Art in Hans-Georg Gadamer”**, *Deukalion* 24 (2007), pp. 199-211 (in Greek).

18. **“Figure, Limit, and the Classical Work of Art”**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 37 (2007), pp. 37-45.
19. **“Le dépassement de l'esthétique dans l'herméneutique heideggérienne de l'oeuvre d'art”**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 38 (2008), pp. 287-299.
20. **“Phenomenology, Hermeneutics, Genealogy: Three Major Perspectives in the Contemporary Philosophy of Education»**, *Greek Philosophical Review* 25 (2008), pp. 234-247 (in Greek).
21. **“From Space to Place: Towards a Hermeneutics of Place»**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 39 (2009), pp. 33-50.
22. **“Nietzsche through Aristotle: Ontology, Hermeneutics, and the End of Metaphysics»**, *Ariadni. Journal of the School of Philosophy of the University of Crete* 14 (2008), pp. 221-244.
23. **“Modern and Late Modern Philosophy of Education: Challenges and Perspectives”**, *Dodoni. Annuary of the School of Philosophy of the University of Ioannina* 34 (2004-07), pp. 7-34.
24. **“Bergson and Phenomenology”**, *Ariadni. Journal of the School of Philosophy of the University of Crete* 15 (2009), pp. 125-154 (in Greek).

2010-2016

25. **“L'éternel retour nietzschéen et la question de la technique. De l'amor fati au nihilisme technique selon Heidegger”**, *Revue Philosophique de Louvain* 108/1 (2010), pp. 91-112.
26. **“Chrysostomos Mantzavinis' Naturalistic Hermeneutics: A Critical Appraisal”**, *Mythos-Magazin. Erklärende Hermeneutik/Explana-*

tory Hermeneutics. Online-Magazin für die Bereiche Mythosforschung, Ideologieforschung und Erklärende Hermeneutik 7 (2012), on line: http://www.mythosmagazin.de/erklaerendehermeneutik/gm_mantzavinos.pdf, 14 pp.

27. **“Bodily Presence, Absence, and their Ethical Challenges: Towards a Phenomenological Ethics of the Virtual”**, *Techné: Research in Philosophy and Technology* 17/3 (Fall 2013), pp. 316-332.
28. **“Contemporary Greek Philosophy at the Crossroads: Neokantianism – Existentialism – Phenomenology”**, *Modern Greek Studies. A Journal for Greek Letters (Australia and New Zealand)* 16-17 (2013-2014), Vrasidas Karalis, Panayota Nazou (eds.), pp. 345-368.
29. **“The Wars of the Twentieth (and Twenty-First) Century and the Twentieth (and Twenty-First) Century as War: Jan Patočka on Sacrifice and the Crisis of Europe’s “Overcivilization””**, *COLLEGIUM. Studies across disciplines in the humanities and the social sciences*, 14 (2013), Helsinki Collegium for Advanced Studies-special issue: *“Dictatorship of Failure: The Discourse of Democratic Failure in the Current European Crisis”*, José Filipe Silva & Alejandro Lorite Escorihuela (eds.), pp. 160-175.
30. **“On the Status of Technology in Heidegger’s *Being and Time*”**, *Studia Philosophiae Christianae* 50/1 (2014) (Cardinal Stefan Wyszyński University-Institute of Philosophy), special issue: *“Heidegger and Hermeneutics”*, A. Wiercinski (ed.), pp. 79-110.
31. **“Europe’s Janus Head: Jan Patočka’s Phenomenological Elucidation of the Crisis of Modern European Civilization”**, *Epoché. A journal for the History of Philosophy*, 19/1 (2014), pp. 103-125 (first published online).
32. **“Hubert Dreyfus on “robust realism” in Heidegger or Heidegger against Davidson”**, *Ariadni. Journal of the School of Philosophy of the University of Crete*, 19 (2013), pp. 125-151.

33. **“My Proper Pain and the Pain of the Other”**, *Dodoni. Annuary of the School of Philosophy of the University of Ioannina* 36 (2011-2013), pp. 73-79 (in Greek).
34. **“Europe’s Double Origin: “The Greek” and “the Roman” in Hannah Arendt’s Phenomenological Genealogy of Europe”**, *Phenomenology and Mind* 8 (2015), special issue: “Phenomenology and the Future of Europe”, S. Bacin, D. Fusaro, R. Sala (eds.), pp. 224-237.
35. **“The Beginnings of Phenomenology in Greece: K. D. Georgoulis as a Phenomenologist”**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 45 (2015), pp. 373-381.
36. **“On an Ethics for the Future: Freedom and Responsibility in Jürgen Habermas and Hans Jonas”**, *Greek Philosophical Review* 34 (2016), pp. 75-93 (in Greek).
37. **“Hubert Dreyfus – Albert Borgmann: Post-Heideggerian Perspectives on Modern Technology”**, *Neusis. Biannual Journal for the History and Philosophy of Science and Technology* 25 (2016), pp. 49-70.
38. **“Martin Heidegger – Jan Patočka: Two Conflicting Paradigms on a Phenomenological Genealogy of Europe”**, *Balkan Journal of Philosophy* 8/2 (2016), pp. 123-134
39. **«Imagination and Pure Reason from Kant to Heidegger»**, *Dialogos. Annual Journal of Philosophical Research* 6 (2016) (forthcoming; autumn 2016).
40. **«Heidegger’s Aristotles: How Many?»**, *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 46 (2016), pp. 207-227.
41. **«The Whole Body and its Impairment: a Phenomenological Critique of the Disembodied View of Disability»**, *Disability and Rehabilitation. An International Interdisciplinary Journal*, special issue: “Hermeneutics of Dis-ability: Dis-advantage, De-privation, De-fect,

and Dis-crimination”, A. Wiercinski (επιμ.), Winter 2018-2019, 16 pp.

28. «**The Political and Ideological Uses of Aristotle in the twentieth-century: the “German case”**», *Dodoni. Annuary of the School of Philosophy of the University of Ioannina* 38 (2016-2017), 10pp. [summer 2018].
29. «**L'éternel retour du même chez Nietzsche comme temporalité ekstatique de l'instant et comme cercle infini de la productivité technique**», submitted to *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens*.

I. OTHER ACADEMIC PAPERS (NOT PEER-REVIEWED)

1. **“A Footnote on Footnoting”**, *Cogito* 2 (2005), pp. 118 (in Greek).
2. **“Ethical Egoism in Max Horkheimer”**, in: “To enlarge the debate over Critical Theory”, edited by Konstantinos Kavoulakos, *Sygchrona Themata* 90 (2005), pp. 78-80 (in Greek).
3. **“Women and Moral Theory: Martha Nussbaum – Seyla Benhabib”**, *Cogito* 5 (2006), pp. 104-105 (in Greek).
4. **“Education in Modern Times: a Brief Overview”**, *Diaplous* 24 (2008), pp. 47-51 (in Greek).
5. **“Being Noone: Towards a New Science of Consciousness – On the Occasion of a Lecture by Professor Thomas Metzinger”**, www.onassis.gr/online-magazine/lectures-news/lectures-details.php.
6. **“It Is All Lies/Game of Fortune: Natassa Poulantza 2010-2014, Text by Golfo Maggini”**, State Museum of Contemporary Art of Thessaloniki, May-June 2014-Zoumboulakis Gallery, Athens, June 2016 [art critique] (<http://www.greekstatemuseum.com/kmst/exhibitions/article/868.html>).

III. BOOK REVIEWS / SHORT TRANSLATIONS

1. “Martin Heidegger, *Die Grundbegriffe der Metaphysik: Welt – Endlichkeit – Einsamkeit*”, reviewed in: *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 25-26 (1995-96), pp. 376-385 (in Greek).
2. “Alexander Nehamas, *The Art of Living. Socratic Reflexions from Plato to Foucault*”, reviewed in: *Σκέψις/Skepsis* 10 (1999), pp. 178-182.

3. "Andrej Wiercinski (ed.), *Between the Human and the Divine. Philosophical and Theological Hermeneutics*", reviewed in: *Greek Philosophical Review* 24 (2007), pp. 79-87 (in Greek).
4. "George Xiropaidis, *The Conflict of Interpretations. Gadamer – Habermas*, Polis, Athens 2008", reviewed in: *Critica* 3 (2009), pp.31-40 (<http://www.philosophica.gr/critica/2009.03.html>) (in Greek).
5. "John Mackie, *Ethics*", reviewed in: *Critica* 1 (2011) (<http://www.philosophica.gr/critica/2011-01.html>) (in Greek).
6. "Gilles Deleuze, *Le bergsonisme* (translation-introduction-appendix: Yannis Prelorentzos, Athens 2010", reviewed in: *Filosofia. Journal of the Research Center for Greek Philosophy of the Academy of Athens* 43 (2013), pp. 493-500 (in Greek).
7. "Martin Heidegger, *Der Begriff der Zeit* (introduction-translation: D. Ifantis, Athens 2009", reviewed in: *dia-LOGOS. Annual Journal of Philosophical Research* 1 (2011), pp. 323-328 (in Greek).
8. "Volker Gerhardt, *Die Funken des Freien Geistes*, Walter de Gruyter, Berlin 2011", reviewed in: *New Nietzsche Studies*, 9/1-2 (2013-2014), 183-185.
9. "Christos A. Pechlivanidis, *Aristotle and Ernan McMullin. Tracing the Roots of Contemporary Scientific Realism*, Ziti Publications, Thessaloniki 2013", *AΩ Magazine. Publication of the Onassis Foundation Scholars' Association* 67 (2015), 5 pp. (<http://www.onassis.org/onassis-magazine/issue-67/Aristotle-Ernan-McMullin>) (in Greek and English).
10. Alain Juranville, "**Droit, psychanalyse, politique**", *Syγχρονα Themata* 3(2000), pp. 89-102 (translation into Greek).

I. CONFERENCE PROCEEDINGS

2000-2009

1. **“Contemporary Hermeneutics and the Inquiry Into the Beautiful: Gadamer as Interpreter of the Beautiful”**, in: K. Boudouris (ed.), *Hellenic Philosophy and the Fine Arts*, Greek Philosophical Association-Ionia Publishers, Athens 2000, pp. (in Greek).
2. **“The Moment (*Augenblick*) as the “Place” of the Work of Art From the Early Romantics to Gadamer”**, in: *The Works of Art and their Place*, P. Noutsos (ed.), University of Ioannina-Department of Philosophy, Ioannina 2006, pp.73-96 (in Greek).
3. **“The Controversy Between Social Sciences and Human Sciences: Habermas Facing the German “Mandarins””**, in: *The Society of knowledge. Ideology and Reality*, P. Noutsos (ed.), University of Ioannina-Department of Philosophy & Sakis Karagiorgas Foundation, Ioannina 2006, pp. 81-110 (in Greek).

2010-2016

4. **“Phenomenological Perspectives on Time and Affectivity in the Musical Work of Art”**, *Proceedings of the “Time Theories and Music” International Conference* organized by the Department of Music Studies of Ionian University, Corfu, 27-29 April 2012, P. Vlagopoulos (ed.), Corfu, 2013 (electronic proceedings: www.conferences.ionio.gr), 27 pp.
5. **“Object- Versus People-Centered Outlooks in Computer Use: Is Women’s Voice Loud Enough?”**, *Honorary Volume for Evi Laskari. Texts and articles from the Fifth International Conference on Infor-*

mation Law and Ethics 2012 dedicated to the memory of Evi Laskari, special session: «Women in Academia», Maria Kanellopoulou-Botti (ed.), Ionian University- INSEIT & Nomiki Vivliothiki, Corfu 2013, pp. 185-198.

6. **“Dreyfus and Borgmann on the Late Heidegger”**, *Proceedings of the 23th World Congress of Philosophy* on “Philosophy as Inquiry and Way of Life”, K. Boudouris, C. Dimitracopoulos and E. Protopapadakis (eds.) [on line publication].
7. **“Cognitive and Affective Parameters of Educational Knowledge: Phenomenological Approaches”**, Proceedings of the 7th Conference with international participation in History of Education on “Which Knowledge Has Higher Value? Historical-Comparative Approaches” (University of Patras-Department of Education, June 27-30, 2014), thematic symposium: “Philosophy and School Knowledge”, Patras 2015 (www.eriande.elemedu.upatras.gr) [in Greek].
8. **“Aristotle in Heidegger and Patočka: Facticity, Corporeity, Intersubjectivity”**, full paper submitted for review and publication in the Proceedings of the World Congress “Aristotle 2400 Years” (Aristotle University of Thessaloniki & Interdisciplinary Center for Aristotle Studies, Thessaloniki, May 23-28, 2016).
41. **“From Aristotelian *Technē* to Contemporary Technoscience: Phenomenological Approaches”**, full paper submitted for review and publication in the Proceedings of the International Conference “The Philosophy of Aristotle” (National and Kapodistrian University of Athens, Athens, 10-15 July 2016).

CONFERENCES/SYMPIOSIUMS/LECTURES (SELECTION)

1. X. International Symposium on “Law and Rights in the Ancient Greek Tradition”, International Center of Philosophy and Interdisciplinary Research & Olympic Center for Philosophy and Culture, Ancient Olympia, July 1-6, 1999.
Paper title: “**Towards a Phenomenology of Normative Regimes: Greek Tragedy and Speculative Thought according to Reiner Schürmann**”.
2. Annual Conference of the Canadian Society for Hermeneutics and Postmodern Thought, Ottawa, May 27-29, 1998.
Paper title: “**Gestalt et métaphysique. L’interprétation heideggérienne du surhomme chez Nietzsche: ses origines et ses enjeux**”.
3. Lecture within the frame of the “Reiner Schürmann Memorial Lectures”, New School for Social Research-Graduate Faculty of Political and Social Science, New York City, April 6 1998.
Lecture title: “**Aristotle in Heidegger’s Hermeneutics of Facticity**”.
4. XVIII Annual Colloquia on Art, Literature, and the Philosophy of Art in the Ancient World, State University of New York at Binghamton, Binghamton, October 27-29, 1998.
Paper title: “**Figure, Limit, and the Classical Work of Art: A Heideggerian Perspective**”.
5. XXV Annual Conference of the Friedrich Nietzsche Society, University of Greenwich, London, September 11-13, 1998.
Paper title: “**“Last Gods” in Heidegger: A Nietzschean Heritage?**”.
6. XI. International Conference of Greek Philosophy on “Greek Philosophy and the Fine Arts”, Lesvos, Greece, August 20-27, 1999.
Paper title: “**L’herméneutique contemporaine et la question du beau: Gadamer interprète du *Philèbe***”.

7. Symposium on “**Philosophy and Otherness**” (round table discussion: Richard Kearney, John Panteleimon Manoussakis, Fran O’Rourke, Golfo Maggini, Fay Zika), The American College of Greece & Boston College, Athens, July 5-6, 2002.
8. Lecture series, “Christie’s Athens: International Art Studies”, Athens, February 21-May 25, 2000.
General Topic: “**Modern and contemporary aesthetics: The work of art and the artist from Kant to Derrida**”.
9. International Philosophy Conference on “Heidegger and the Greeks”, The American College of Greece-Deree College & Boston College, Athens, July 8-10, 2003.
Paper title: “**Nietzsche through Aristotle: Ontology, Hermeneutics, and the End of Metaphysics**”.
10. Lecture within the frame of the Continuous Seminar on Theory and Epistemology of the Social Sciences, University of Athens-School of Law, Athens, April 26, 2001.
Lecture title: “**Habermas and the Neoaristotelians**”.
11. Lecture within the frame of the Continuous Seminar on Theory and Epistemology of the Social Sciences, University of Athens-School of Law, Athens, January 13, 2003.
Lecture title: “**Nietzsche/Horkheimer**”.
12. Lecture within the frame of the Continuous Research Seminar of the Department of Philosophy, University of Patras, Rion, May 14, 2003.
Lecture Title: “**On Jürgen Habermas’ Discourse Ethics**”.
13. Lecture within the frame of the Continuous Research Seminar of the Department of Philosophical and Social Studies, University of Crete, Rethimnon, November 4, 2002.
Lecture title: “**Justice and Resentment in Nietzsche**”.
14. Lecture-presentation of Professor Thomas Metzinger (Universität Mainz): “**Being Noone: Towards a New Science of Consciousness**”, House of Letters and Arts of the Onassis Foundation Athens,

May 27, 2011 (www.onassis.gr/online-magazine/lectures-news/lectures-details.php).

15. Paper delivered at the International Conference on Philosophy and Music “Time Theories and Music”, Ionian University-Department of Music Studies, Corfu, 27-29 April, 2012.

Paper title: “**Phenomenological Perspectives on Time and Affectivity in the Musical Work of Art**”.

16. Paper delivered at the 5th International Conference on Information Law “Equity, Integrity & Beauty in Information Law and Ethics”, Ionian University-Department of Archives, Library Science and Museology, Corfu, 29-30 June, 2012.

Paper title: “**Bodily presence, absence and their ethical challenges: toward a Phenomenological Ethics of the Virtual**”.

17. Paper delivered at the 5th International Conference on Information Law “Equity, Integrity & Beauty in Information Law and Ethics”, special session: “Women in Academia”, Ionian University-Department of Archives, Library Science and Museology, Corfu, 29-30 June, 2012 [[invited lecture](#)].

Paper title: “**Object- versus people-centered outlooks in computer use: is women’s voice loud enough?**”.

18. Paper delivered at the meeting of the interdepartmental post-graduate studies’ program on “Moral philosophy”, University of Peloponnese, June 23, 2013 [[invited lecture](#)].

Paper title: “**Culture and Values: the Problem of Nihilism**”.

19. Paper delivered at the International Conference on “Dictatorship of Failure: Perspectives on the European Political and Economic Crisis” organized by the Helsinki Collegium for Advanced Studies, Helsinki, 15-16 November, 2012 [[invited lecture](#)].

Paper title: “**Europe’s Janus Head: Jan Patočka’s Notion of “Supercivilization”**”.

20. Round table participation on “Penser la crise avec Jacques Derrida” in the framework of the International Conference “The moral and political thought of Jacques Derrida”, co-organized by the University of Athens and the French Institute of Greece, January 24-26, 2013 [invited lecture].
Paper title: **“Réponse à “Ethi-cosmo-politique [1]” par Marc Crépon”**.
21. Paper delivered at the 2nd Hellenic Conference on the Philosophy of Science, University of Athens, Department of Methodology, History and Theory of the Sciences, Athens, November 29-December 1, 2012.
Paper title: **«Hubert Dreyfus on “robust realism” in Heidegger or Heidegger against Davidson»**.
22. Paper delivered at the 2nd Hellenic Conference on the History of Sciences and Technology, University of Athens, Department of Methodology, History and Theory of the Sciences, Athens, March 28-30, 2013.
Paper title: **«What is technoscience? From Bachelard to Latour»**.
23. Paper delivered at the International Conference on “Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World” co-organized by the Sector of Philosophy of the University of Ioannina in collaboration with the Council for Research in Values and Philosophy (RVP) of the Catholic University of America, Washington, D.C., Ioannina, July 28-30, 2013.
Paper title: **“ ‘The European nations are sick; Europe itself, it is said, is in crisis’: Reflections on Husserl’s idea of Europe”**.
24. Paper delivered at the 23rd World Philosophy Congress, “Philosophy and Inquiry and Way of Life”, Athens, 4-10 August, 2013.
Paper title: **“Dreyfus and Borgmann on the Late Heidegger”**.
25. **“Cognitive and Affective Dimensions of Educational Knowledge: Phenomenological Approaches”**, paper delivered at the Confer-

ence on the History of Education «Which Knowledge Has the Highest Value? Historical and Comparative Approaches», University of Patras, Department of Education, Patras, 27-29 July 2014.

26. **“MacIntyre’s Nietzschean Anti-modernism”**, paper delivered at the 8th Annual Conference of the International Society for MacIntyrean Enquiry (ISME), co-organized by the Department of Philosophy of the University of Ioannina and the Department of Philosophy of the University of Athens, Athens, July 9-12, 2014.
27. **“Modernity Between Enlightenment and a New Renaissance: Efthimis Papadimitriou and the Quest for a “New Philosophy of Nature”**”, *Efthimis Papadimitriou: In Memoriam (1940-2012)*, University of Ioannina, Department of Philosophy, October 15, 2014.
28. **“Imagination and Reason from Kant to Heidegger: A Philosophical Itinerary”**, Harvard University – Center for Hellenic Studies, “Events Series 2015”: “Imagination in Science and in Art”, Nafplion, January 14, 2015 [invited lecture].
29. Series of lectures in North American universities and research centers on contemporary phenomenology and Greek philosophy, March - April 2015 [invited lectures by the Affiliated Onassis Foundation USA].
 - Trent University, Department of Philosophy-Center for the Study of Theory, Culture, and Politics (Ontario, Canada): **“The Phenomenology of Politics.”**
 - University of Guelph, Department of Philosophy (Ontario, Canada): **“Zoē and Bios: On the Way to a Phenomenology of the Political.”**
 - Concordia University, Department of Philosophy (Montréal, Canada): **“Greek Beginnings for Contemporary Phenomenology: Bios, Kinēsis, Technē.”** [lectures series]
 - New School for Social Research, Department of Politics (NYC): **“Zoē and Bios: Martin Heidegger, Hannah Arendt, Michel Henry.”**

- Rochester Institute of Technology, Department of Philosophy-Hale Ethics Lecture Series (Rochester NY): “**Phenomenological Aristotles: Heidegger – Patočka.**”
 - Stevens Institute of Technology, College of Liberal Arts (Hoboken, NJ): “**Heideggerian Insights Into Contemporary Technoscience: The Presence of Aristotelian *Technē*.**”
 - Catholic University of Washington D.C., Council for Research in Values and Philosophy, lecture series: “**Phenomenological Aristotles**”, “**From Ancient *Technē* to Contemporary Technoscience: Phenomenological Perspectives**”-“**Life as a Meta-Political Question in Contemporary Phenomenology**”.
30. “**Deleuzian and Heideggerian Insights Into Contemporary Technoscience**”, International Conference on “Gilles Deleuze and Félix Guattari: Refrains of Freedom”, Panteion University, Athens, April 24-26, 2015.
 31. “**Pour une éthique du futur: Responsabilité et liberté chez Jürgen Habermas et Hans Jonas**”, “Nuit de la philosophie: *Bios*”, French Institute of Athens & Goethe Institut, Athens, May 8, 2015 [invited lecture].
 32. “**Aristotle in Heidegger and Patočka: Facticity, Corporeity, Intersubjectivity**”, Aristotle World Congress “Aristotle 2400 Years”, Aristotle University of Thessaloniki & Interdisciplinary Centre for Aristotle Studies, Thessaloniki, May 23-28, 2016.
 33. “**Le souci éthique de la responsabilité pour les générations futures**”, lecture in “Nuit des Idées: L’Éthique” co-organized by the French Institute of Athens and the Ecole Normale Supérieure de Paris, Athens, May 27, 2016 (invited lecture).
 34. “**From Aristotelian *Technē* to Contemporary Technoscience: Phenomenological Approaches**”, International Conference on “The Philosophy of Aristotle”, National and Kapodistrian University of Athens-School of Philosophy, Athens, 10-15 July 2016.

31. **“Aristotle on Nature and Art”**, Hellenic Conference on “Aristotle”, Association for Macedonian Studies, Thessaloniki, November 18-20, 2016 (invited lecture).

CONFERENCE ORGANIZATION

1. Member of the Local Organizing Committee of the International Conference on **“Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World”** co-organized by the Sector of Philosophy of the University of Ioannina in collaboration with the Council for Research in Values and Philosophy (RVP) of the Catholic University of America, Washington, D.C., Ioannina, July 28-30, 2013.
2. Coordinator of the 34th Thematic Unit (“Philosophical Traditions in Europe”) of the 23th World Philosophy Congress **«Philosophy as Inquiry and Way of Life»**, Athens, 4-10 August 2014.
3. Member of the Local Organizing Committee of the 8th Annual Conference of the International Society for MacIntyrean Enquiry (ISME) co-organized by the Department of Philosophy of the University of Ioannina and the Department of Philosophy of the University of Athens, Athens, July 9-12, 2014.
Conference theme: **“Tradition, Modernity, and Beyond”**.
4. Member of the Organizing Committee of the International Conference coorganized by the International Association of Deleuze Studies by Panteion University, University of Ioannina, University of Athens & Trent University (Ontario), Panteion University, Athens, April 2015.
Conference theme: **“Gilles Deleuze and Félix Guattari: Refrains of Freedom”**.
5. Member of the Organizing Committee of the Interdisciplinary Conference of Medicine and Philosophy **“When Must We Die?”**, University of Ioannina-Faculty of Medicine & Department of Philosophy,

Ioannina, April 2017.

RESEARCH PROGRAMS

Scientific coordinator of a research program on “**Cities and Citizens: Community, Identity, Diversity**” funded by the Onassis Public Benefit Foundation (September 2012-August 2014).

OTHER RESEARCH ACTIVITIES

Director of the Laboratory for Plotinian Studies, University of Ioannina, Department of Philosophy [<http://plotinuslab.uoi.gr.blogspot.com>].

WORK IN PROGRESS (SELECTION)

1. *Technoscientific Posthumanism and the Need for a New Imperative for Life: The Ontological Challenge* (book in preparation; in English).
2. “**Genealogies of Technoscience: Heideggerian and Deleuzian Insights**” (paper to be submitted for review and publication in *Angelaki*).
3. “**The Right to Die According to Hans Jonas**” (paper to be delivered at the Interdisciplinary Conference on Medicine and Philosophy: “When Must We Die”, University of Ioannina- School of Medicine & Department of Philosophy, Ioannina, April 2017).

OTHER ACADEMIC AND PROFESSIONAL FUNCTIONS

1. **Deputy Head** of the Faculty of Philosophy, Education & Psychology, University of Ioannina (2015-2017).
2. **Director** of the Department of Philosophy, University of Ioannina (2011-2012).
3. **Institutional Coordinator:** Inter-institutional agreement (“protocole de collaboration”): University of Montpellier III-Paul Valéry (France) -University of Ioannina.
4. **Scientific coordinator:** Inter-institutional cooperation (Erasmus+ Programme 2014/15-2020/21): **Bogazici University**, Department of Philosophy Istanbul (subject area: “Philosophy and Ethics”)-University of Ioannina, Department of Philosophy.
5. **Scientific coordinator:** Inter-institutional cooperation (Erasmus+ Programme 2014/15-2020/21): **University of Montpellier III-Paul Valéry, Department of Philosophy** (mobility for students and academics).
6. **Scientific coordinator:** Inter-institutional cooperation (Erasmus+ Programme 2014/15-2020/21): **Charles University, Department of Philosophy**, Prague (mobility for academics).
7. **Member** of the Editorial Board of the Greek philosophy journal *Dialogos* (print & electronic, Fall 2011-).
8. **Evaluator** of candidacies for post-graduate scholarships and funds, Onassis Foundation, Athens (2012-13).
9. **Evaluator** of candidacies for post-graduate scholarships and funds, Greek State Scholarship Foundation, Athens (2012-13).
10. **Evaluator** for the ESPA (European Research Programs) (2013-2015).
11. **Evaluator** for the Third Greek Conference on the Philosophy of Science, Athens, November 2014.

12. **Evaluator** for the hiring and promoting of faculty members in around 20 tenured or tenure-track positions (2004-2016).
13. **Anonymous reviewer** for the *Revue Philosophique de Louvain* (2011-).

COURSE TEACHING (SELECTION)

- ♦ «Critical Theory Versus Philosophical Hermeneutics: the Habermas-Gadamer Debate» (graduate).
- ♦ «Contemporary Practical Philosophy» (undergraduate).
- ♦ «Modern and Contemporary Philosophy: Phenomenology in the Twentieth-Century» (undergraduate).
- ♦ «Contemporary Philosophy: An Introduction to Martin Heidegger's Hermeneutic Phenomenology» (undergraduate).
- ♦ «Contemporary Practical Philosophy: Ethics and Theory of Modernity» (undergraduate).
- ♦ «“Autonomy” and “Authenticity”: Two Rival Paradigms in Contemporary Normative Ethics» (graduate).
- ♦ «The Reception and Critique of Kant's Ethics in the 19th century: Hegel-Schopenhauer-Nietzsche» (graduate).
- ♦ «Philosophy of Technology: An Introduction» (undergraduate).
- ♦ «Philosophical Hermeneutics: An Introduction» (undergraduate).
- ♦ «Nature and Technology in Modern and Contemporary European Thought”
- ♦ «Phenomenology in the Twentieth-Century: ontology-epistemology-ethics».
- ♦ “Contemporary Phenomenology: Husserl – Heidegger – Levinas».
- ♦ «Philosophy and the Challenge of the Virtual».

RESEARCH WORK SUPERVISION

(INTERDEPARTMENTAL PROGRAM IN "GREEK PHILOSOPHY-PHILOSOPHY OF SCIENCE", UNIVERSITY OF IOANNINA, DEPARTMENT OF PHILOSOPHY & UNIVERSITY OF CRETE, DEPARTMENT OF PHILOSOPHICAL AND SOCIAL STUDIES)

1. PhD. Thesis (advisor): Eleni Efthymiadi, *Wittgenstein – Heidegger: modernity, science, technology*.
2. PhD. Thesis (advisor): Paschalis Sougioultzis, *Ontology and Language in Plato: The Questioning of Contemporary Hermeneutics*.
3. PhD. Thesis (co-advisor): Anna Harciarek, *Contemporary Greek and Polish Philosophy in a Comparative Perspective: Phenomenology, Ethics, Social Philosophy*. Co-tutored doctoral thesis (University of Ioannina-University of Silesia in Katowice) [under approval].
4. PhD. Thesis (co-advisor): Deniz Ertug, *The Contributions of Kostas Axelos and Cornelius Castoriadis to Meta-Marxism and Their Critiques on the critical re-evaluation of Marxist Theory* (University of Athens, Department of Philosophy).
5. PhD. Thesis (member of the examining committee): Céline Dewas, *Le devenir-dieu des personnages kazantzakiens. L'oeuvre de Kazantzaki à la lumière de la philosophie bergsonienne* (Frédéric Worms, Ioannina Prélourentzos, Ghislain Waterlot). Co-tutored doctoral thesis: University of Ioannina-Université Lille 3 (defended: June 2014).
6. PhD. Thesis (member of the examining committee): Thaleia Kanteraki, *L'effort chez Bergson, chez ses prédécesseurs et ses contemporains* (Frédéric Worms, Ioannina Prélourentzos, Anne Devarieux). Co-tutored doctoral thesis: University of Ioannina-Université Lille 3 (defended: February 2014).
7. PhD. Thesis (member of the examining committee): Charis Tambakis, *The Problem of Memory from Aristotle to Bergson: an At-*

tempt to Build a Productive Dialogue on the Basis of Temporal Continuity (defended: July 2016).

8. PhD. Thesis (member of the examining committee): Fotini Vassileiou, *Originary Perception, Linguistic Thematization, and Scientific Idealization in the Phenomenology of Edmund Husserl*, Metsovio Polytechnic School of Athens & University of Athens (defended: January 2014).
9. PhD. Thesis (member of the examining committee): Cristina García Santos, *Los Escritos de Gadamer sobre Platón: Un diagnostic de Verdad y método*, UNED, Facultad de Filosofía, Departamento de Filosofía (to be defended: January 2015).
9. PhD. Thesis (member of the examining committee): Eleni Moraiti, *From Absolute Evil to the Banality of Evil: Immanuel Kant and Hannah Arendt. The Evolution of the Concept of Evil in the Modern World – Absolute Evil or Kinds of Evil?* (Ionian University, Department of History).
10. PhD. Thesis (member of the examining committee): Fotini Koptoglou, *From Linguistic Turn to the Dematerialization of the Object: The Role of Analytic Philosophy and of the Social Movements of the 60s in the Curator's Practices of the Collections of Conceptual Art* (University of Ioannina, Department of Philosophy).
11. PhD. Thesis (member of the examining committee): Ioannis Stravoulaimis, *The Ethics of Beliefs in John Locke* (University of Ioannina, Department of Philosophy).
12. PhD. Thesis (member of the examining committee): Christos Grigoriou, *From Irland to Great Britain: Edmund Burke as a “Man of Letters”: Gentlemanship and Virtue* (University of Ioannina, Department of Philosophy; defended: June 2006).
13. PhD. Thesis (member of the examining committee): Ioannis Makris, *Aristotle's περί τας πράξεις Inquiry and Contemporary Applied*

Ethics (University of Ioannina, Department of Philosophy).

Graduate Theses (Selection):

1. «Mechanism and teleology as two rival ways of comprehending the phenomenon of life in modern thought».
2. «Language and metaphor in ancient ontology: the perspective of contemporary hermeneutics».
3. «Authority in education: contemporary philosophical issues and perspectives».
4. «The Ideal of authenticity from the perspective of contemporary neo-romanticism: philosophical anthropology, ethics, theory of modernity».
5. «Education in an Age of Nihilism: From Nietzsche to Foucault and beyond».
6. «Contemporary approaches to “community” as critiques to political liberalism: The Case of Michael Sandel».
7. «Morality and resentment in Friedrich Nietzsche and Max Scheler».
8. «The concept of feast (*Fest*) in Gadamer’s hermeneutics of the work of art»
9. «The concept of play (*Spiel*) in Friedrich Nietzsche and Kostas Axelos»
10. «Politics, Art, and Modernity in the philosophy of Agnes Heller» (defended: June 2014).

Supervision of Post-Doctoral Research Work

Dr. Karen Robertson, Assistant Professor, Trent University: “Hannah Arendt’s Ambivalent Individualism: On the Socratic Critique of *Akrasia* and the Preservation of Aristotelian *Phronesis*” (*Onassis Program for Foreign Professors, Scholars and Researchers*, Spring 2017).

PROFESSIONAL ASSOCIATIONS

1. **Member** of the Greek Philosophical Association.

2. **Member** of the North America Nietzsche Circle
3. **Member** of the Heidegger Circle
4. **Member** of the Canadian Society for Hermeneutics and Post-Modern Thought
5. **Member** of the Phenomenological Research Group “Alter” (ENS, Paris)
6. **Member** of the International Society for MacIntyrean Inquiry
7. **Member** of the International Institute for Hermeneutics (senior fellow)

VARIA

1. **Member** of the Board of the Cultural Center of the City of Ioannina (2014-2015).
2. **Member** of the Onassis Scholars’ Association (1997-).

